

**Agenda**

**PECS-Planning, Economic Development & Community Services  
Committee**

---

Tuesday, August 22, 2023

2:00 PM

---

Meeting Started At:

Attendees:

**I. MINUTES**

**2023-0996** Commission District(s): ALL  
Minutes for the August 8, 2023 Planning, Economic Development, and  
Community Services Committee Meeting

**II. APPOINTMENT**

**Chief Executive Office**

[2023-1010](#) Commission District(s): All  
Appointment to the Perimeter Community Improvement District Board -  
David Silver

**III. AGENDA ITEM**

*New Agenda Items:*

**Recreation, Parks, and Cultural Affairs (RPCA)**

[2023-0870](#) Commission District(s): 3 and 6  
CA - Cooperative Agreement for Utility, Transport, Golf, and Recreation  
Vehicles with Related Accessories, Equipment, and Services (Sourcewell  
Contract No. 122220-CCR): for use by the Department of Recreation,  
Parks & Cultural Affairs (RPCA). Consists of piggybacking off the  
competitively let Sourcewell Contract for a four (4) year lease of golf  
carts and utility vehicles for Sugar Creek Golf and Tennis Club. Awarded  
to Club Car, LLC. Amount Not To Exceed: \$524,267.52.

**IV. DISCUSSION**

Engagement HQ & Community 101

**V. STATUS UPDATE**

Public Private Partnerships Proposed Regulation

**VI. AGENDA ITEM**

*Previously Heard Agenda Items:*

**Board of Commissioners - District 6**

[2023-0902](#) Commission District(s): All Commission Districts  
To Approve a District 6 American Rescue Plan Funding of \$100,000 to  
Establish a DeKalb County Eviction Defense Fund to Assist Qualified  
Residents with Legal Representation

**Board of Commissioners - District 1**

[2023-0792](#) Commission District(s): District 1  
2023 Mid-Year Budget Request to Support the Creation of a Small  
Business Revolving Loan Fund and Technical Assistance Program to  
Expand Decide DeKalb's Local Business Resources

[2023-0464](#) Commission District(s): All Districts  
To explore the option of including additional fees for expedited plan reviews  
for development and building permits

*New Agenda Items:*

**Board of Commissioners - District 1**

[2023-1022](#) Commission District(s): All Districts  
To Request the Department of Planning and Sustainability Staff to  
Explore the Feasibility of Adopting Standard Dumpster Requirements for  
Apartment Complexes and Multi-Family Units

[2023-1023](#) Commission District(s): All Districts  
A Resolution by the Governing Authority of DeKalb County to Include the  
Construction of Peachtree Creek Greenway Trail as a Priority SPLOST II  
Project

Meeting Ended At:

---

Barbara H. Sanders-Norwood CCC, CMC