

**Agenda**

**PECS-Planning, Economic Development & Community Services  
Committee**

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Tuesday, October 24, 2023

2:00 PM

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Meeting Started At:

Attendees:

**I. MINUTES**

**2023-1314** Commission District(s): ALL  
Minutes for the October 10, 2023 Planning, Economic Development, and  
Community Services Committee Meeting

**II. APPOINTMENT**

[2023-1328](#) Commission District(s): All Commission Districts  
Appointment to the Housing Authority of DeKalb County - Lawrence N.  
Sharp, Jr.

**III. STATUS UPDATE**

Community Based Violence Intervention Plan (CBVIP) Grant

**IV. AGENDA ITEM**

*New Agenda Items:*

**Chief Executive Office**

**2023-1368** Commission District(s): ALL  
Authorization of DeKalb County Board of Health Fee Adjustment

**Recreation, Parks and Cultural Affairs (RPCA) and Facilities Management (FM)**

[2023-1112](#) Commission District(s): ALL  
CO - Change Order No. 2 to Contract 1137958 Landscape Maintenance Services (Multiyear): for use by the Departments of Recreation, Parks and Cultural Affairs (RPCA) and Facilities Management (FM). This contract consists of professional landscape maintenance and emergency services. This request is to increase contract funds to allow for the continuation of services through the end of the contract term. Awarded to Residential Enhancements, Inc. dba RE Global. Amount Not To Exceed: \$532,000.00

#### **Recreation, Parks, and Cultural Affairs (RPCA)**

[2023-1186](#) Commission District(s): ALL  
LB - Invitation No. 23-101587 Tree Cutting and Removal Services (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of providing tree cutting and removal services for County owned facilities. Recommend award to the lowest, responsive, and responsible bidders: One Two Tree; Sesmas Tree Service, LLC; Casey Tree Experts, Inc.; and Bartlett Tree Experts. Total Amount Not To Exceed: \$240,000.00.

#### **Planning and Sustainability**

[2023-1280](#) Commission District(s): ALL DISTRICTS  
Acceptance of funds with the Atlanta Regional Commission (ARC) for the Stone Mountain PATH Trail Master Plan.

[2023-0601](#) COMMISSION DISTRICT(S): All Districts  
Application of Director of Planning & Sustainability to amend the DeKalb County Zoning Ordinance to revise definition of "Drive Through Facility" and revise description of land uses and how they are permitted in land use table relating to "Drive Through Facility" and for other purposes. This text amendment is County-wide.

*Previously Heard Agenda Items:*

#### **Board of Commissioners - District 1**

[2023-1200](#) Commission District(s): All Districts  
A Request for the Director of Planning & Sustainability to amend the text of the DeKalb County Zoning Ordinance to expand commercial filming opportunities.

**Board of Commissioners - District 6**

- [2023-0526](#) Commission District(s): District 3, 6, and all commission districts  
A Resolution to Encourage DeKalb County CEO Michael Thurmond to  
End the Executive Order Closing Intrenchment Creek Park and to  
Reopen It to the Public As Soon As Possible

**Board of Commissioners - District 7**

- [2023-0252](#) Commission District(s): All Districts  
A Resolution of the Governing Authority of DeKalb County, Georgia, to  
Provide Annual Funding to the Clarkston Community Health Center

Meeting Ended At:

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Barbara H. Sanders-Norwood CCC, CMC