

## Agenda

### PECS-Planning, Economic Development & Community Services Committee

**Chairperson: Commissioner Michelle Long Spears, District 2**

**Member: Commissioner Robert Patrick, District 1**

**Member: Commissioner Larry Johnson, District 3**

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Tuesday, February 27, 2024

3:30 PM

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Meeting Started At:

Attendees:

#### I. MINUTES

**2024-0293** Commission District(s): ALL  
Minutes for the February 14, 2024 Planning, Economic Development,  
and Community Services Committee Meeting

#### II. APPOINTMENT INTERVIEW

[2024-0245](#) Commission District(s): All  
Appointment of Whitney McGinniss to the DeKalb County Recreation,  
Parks & Cultural Affairs Citizen Advisory Board

#### III. AGENDA ITEM

*New Agenda Items:*

##### Human Services

[2024-0297](#) Commission District(s): All  
To add 60 additional cold weather warming station activations through  
June 30, 2024, for Frontline Response to assist DeKalb County in  
serving those experiencing homelessness and/or in need of warming  
center services Fall/Winter 2023-24. Cost \$211,000 including 23 beds for  
males by New Life Community Alliance to provide warming center for  
those experiencing homelessness and/or in need of warming center  
services.

##### Recreation, Parks and Cultural Affairs (RPCA)

[2024-0247](#) Commission District(s): All Districts  
Additional Funding of \$83,730 for BOOST After School Grant Year 3

[2024-0259](#) Commission District(s): Districts 2 and 7  
Park Pride Grant for Briarlake Forest Park

*Previously Heard Agenda Items:*

#### **Chief Executive Office**

[2024-0179](#) Commission District(s): Districts 2 and 6  
Callanwolde Fine Arts Center Amendment to Rental Agreement

#### **Planning & Sustainability**

[2023-0601](#) COMMISSION DISTRICT(S): All Districts  
Application of Director of Planning & Sustainability to amend the DeKalb County Zoning Ordinance to revise definition of "Drive Through Facility" and revise description of land uses and how they are permitted in land use table relating to "Drive Through Facility" and for other purposes. This text amendment is County-wide.

#### **Board of Commissioners - Super District 6**

[2023-0526](#) Commission District(s): District 3, 6, and all commission districts  
A Resolution to Encourage DeKalb County CEO Michael Thurmond to End the Executive Order Closing Intrenchment Creek Park and to Reopen It to the Public As Soon As Possible

[2023-1137](#) Commission District(s): All Commission Districts  
Resolution Encouraging the DeKalb County Governing Body to Collaborate with Metro Atlanta Counties and Their Health Departments to Support Access to Abortion Health Services and Resources

[2023-0835](#) Commission District(s): All Commission Districts  
A Resolution to Commit to the Transformation of the South River Forest by Adopting the Recommendations of the "Explore South River Forest" Report and For the Administration to Prepare and Deliver an Implementation Plan

#### **IV. DISCUSSION**

Committee Goals

Committee Meeting Location

**V. STATUS UPDATE**

Indian Creek MARTA Station TOD Master Plan

Meeting Ended At:

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Barbara H. Sanders-Norwood CCC, CMC