

Agenda

**PECS-Planning, Economic Development & Community Services
Committee**

Chairperson: Commissioner Michelle Long Spears, District 2

Member: Commissioner Robert Patrick, District 1

Tuesday, March 26, 2024

3:30 PM

Meeting Started At:

Attendees:

I. MINUTES

2024-0425 Commission District(s): ALL
Minutes for the March 12, 2024 Planning, Economic Development, and
Community Services Committee Meeting

II. AGENDA ITEM

New Agenda Items:

Recreation, Parks and Cultural Affairs (RPCA)

[2024-0121](#) Commission District(s): 4 & 7
CA - Cooperative Agreement for Playground and Water Play Equipment
with Related Accessories and Services (Sourcewell Contract Number
010521-LTS-4): for use by the Department of Recreation, Parks, and
Cultural Affairs (RPCA). This request is to purchase from the
competitively let Sourcewell Contract to replace the existing playground
at Wade Walker Park. Awarded to: PlayPower, Inc. (subsidiary Little
Tikes Commercial). Amount Not To Exceed: \$229,604.00.

- [2024-0225](#) Commission District(s): 3 & 6
CO - Change Order No. 2 to Contract No. 1289411 Cooperative Agreement for Public Restroom & Other Structures (Sourcewell Contract No. 081721-RMT): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase, installation, and all things necessary for the purchase and installation of public restrooms and other structures. This request seeks to increase the contract scope and funds. This increase will allow for the purchase and installation of a viewing platform and restroom/pavilion building at Michelle Obama Park and the football field house at Gresham Park. Awarded to Romtec, Inc. Amount Not To Exceed: \$850,000.00
- [2024-0226](#) Commission District(s): 5 & 7
CO - Change Order No. 1 to Contract 1343881 GA - Statewide Georgia Area - General Construction (Sourcewell Contract No. GA-ST04-040820-BDG): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of purchasing from the competitively let Sourcewell contract for the replacement of the culvert at WD Thomson Park. This request is to increase the contract scope, funds, and term through April 19, 2025. This request will assist in the bridge repair and stream restoration at Arabia Mountain. Awarded to: Bayne Construction Group, LLC. Amount Not To Exceed \$573,373.00.
- [2024-0260](#) Commission District(s): 3, 5, 6 and 7
LB - Invitation No. 23-101616 Restoration and Maintenance of Athletic Fields (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of restoration and maintenance of the athletic fields. Recommend award to the sole, responsive, and responsible bidder: JMB Landscaping, Inc. Amount Not To Exceed: \$500,000.00.
- [2024-0298](#) Commission District(s): 3
CO - Change Order No. 1 to Contract No. 1130987 Maintenance of Sugar Creek Golf Course (Annual Contract with 4 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of maintaining the golf course grounds and facilities. This request is to increase the contract funds and term through March 31, 2025. Awarded to: Cypress Golf Management, LLC dba Cypress Golf Course Services. Amount Not To Exceed: \$780,000.00.

- 2024-0450** Commission District(s): All
To Identify Funding Sources for Various Budget Requests.

Previously Heard Agenda Items:

Board of Commissioners - District 2

- [2023-1603](#) Commission District(s): All Commission Districts
An Ordinance Requiring That the Attached Notice of Certain Georgia Landlord (Lessor) And Tenant (Lessee) Rights and Responsibilities (Exhibit A) Shall be Provided by All Landlords Leasing Real Property or Living Units Within DeKalb County Georgia for Residential Purposes, Prior to the Signing Of Any Lease And as an Attachment to Any Unsigned Lease Agreement, to Prospective Tenants Seeking to Lease Any Such Property or Unit; And Requiring That Both Parties to Every Such Residential Lease Shall Sign the Attached Notice Acknowledging Its Receipt Upon Signing Such Lease; And for Other Purposes.

Board of Commissioners - Super District 6

- [2023-1137](#) Commission District(s): All Commission Districts
Resolution Encouraging the DeKalb County Governing Body to Collaborate with Metro Atlanta Counties and Their Health Departments to Support Access to Abortion Health Services and Resources
- [2023-0835](#) Commission District(s): All Commission Districts
A Resolution to Commit to the Transformation of the South River Forest by Adopting the Recommendations of the “Explore South River Forest” Report and For the Administration to Prepare and Deliver an Implementation Plan
- [2023-0526](#) Commission District(s): District 3, 6, and all commission districts
A Resolution to Encourage DeKalb County CEO Michael Thurmond to End the Executive Order Closing Intrenchment Creek Park and to Reopen It to the Public As Soon As Possible

III. DISCUSSION

Comprehensive Review of Trees in DeKalb

Meeting Ended At:

Barbara H. Sanders-Norwood CCC, CMC