



# DeKalb County Government

1300 Commerce Drive  
Decatur, Georgia 30030

## Minutes - Draft

### PWI-Public Works & Infrastructure Committee

*Commissioner Robert Patrick (Chairperson)*

*Commissioner Chakira Johnson*

*Commissioner Nicole Massiah*

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Thursday, March 6, 2025

3:30 PM

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Meeting Started At: 3:30PM

Attendees: Commissioners Patrick, Johnson

**Present**        2 - Chairperson Robert Patrick, and Commissioner Chakira Johnson  
**Not Present**    1 - Commissioner Nicole Massiah

#### I. MINUTES

**2025-0309**      Commission District(s): ALL  
Minutes for the February 18, 2025 Public Works and Infrastructure  
Committee Meeting  
**MOTION was made by Chakira Johnson, seconded by Robert  
Patrick, that this agenda item be approved. The motion carried  
by the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

**2025-0314**      Commission District(s): ALL  
Minutes for the February 21, 2025 Special Called Public Works and  
Infrastructure Committee Meeting  
**MOTION was made by Chakira Johnson, seconded by Robert  
Patrick, that this agenda item be approved. The motion carried by  
the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

## II. DISCUSSION

### Stormwater Master Plan Discussion

*-presentation provided by Director Lemke, and Rich Greuel with Arcadis*  
*-Question RP: regarding corrugated metal pipes, with all the challenges faced with corrugated metal pipes, why do I see so much of it in other jurisdictions near the roads?*  
*-comments provided by Commissioner Johnson*  
*-response provided by Mr. Greuel*  
*-Question CJ: are we finding other sources to fund our Stormwater needs?*  
*-response provided by Mr. Greuel*  
*-Question RP: do you have a recommended funding method?*  
*-response provided by Mr. Greuel*  
*-comments provided by Commissioner Patrick*  
*-Question RP: is this all-encompassing or are there other elements that can be discussed?*  
*-response provided by COO Williams*  
*-RP: if we could hold the agenda item in committee as we consider this proposal and other elements that I would like Staff to review*

### Committee Goals 2025

*-discussion not held; will be placed on the March 18th PWI agenda*

## III. AGENDA ITEM

*Previously Heard Agenda Items:*

### Public Works - Roads & Drainage (R&D)

2024-1284 Commission District(s): ALL  
Stormwater Master Plan  
**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be recommended for deferral to the Board of Commissioners, due back on 3/11/2025. The motion carried by the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

## Watershed Management (DWM)

[2025-0211](#)

Commission District(s): All  
Watershed Management Capital Improvement Plan for 2025  
through 2034

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be recommended for approval to the Board of Commissioners, due back on 3/11/2025. The motion carried by the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

*-information provided by Director Houser*

[2025-0146](#)

Commission District(s): All  
LB - Invitation No. 24-101687 Sanitary Sewer Chemical Root Control (Three (3) Year Multiyear Contract) for use by Department of Watershed Management (DWM). Consists of treating portions of the County's gravity sewer system with a chemical root control herbicide. Recommend award to the sole responsive and responsible bidder: Duke's Root Control, Inc. Amount Not To Exceed: \$19,685,670.00.

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be recommended for approval to the Board of Commissioners, due back on 3/11/2025. The motion carried by the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

*-OIIA audit review has supported this item*

*-information provided by Director Wells*

*-Question RP: is this dropped in indiscriminately or in targeted areas?*

*-response provided by Director Wells*

*-Question RP: how do we know that it will not affect drinking water?*

*-response provided by Director Wells*

2025-0001

Commission District(s): All

LB - Invitation No. 24-101674 Engine and Generator Maintenance and Repair (Annual Contract with Two (2) Options to Renew): for use by Departments of Watershed Management (DWM) and Facilities Management (FM). This contract consists of maintenance and repair of engines and generators. Recommend award to the sole bidders who are responsive and responsible: Power and Energy Services and Generator Maintenance of Georgia, dba Sage Properties, LLC. Total Amount Not To Exceed: \$3,925,000.00.

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 3/11/2025. The motion carried by the following vote:**

**Yes: 2 - Chairperson Patrick, and Commissioner Johnson**

**Not Present: 1 - Commissioner Massiah**

*-OIA audit review has supported this item*

*-information provided by Director Wells*

*New Agenda Items:*

**Public Works - Sanitation**

2025-0153

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 2000121 Fleet Management Technologies with Related Software Solutions (Sourcewell Contract No. 020221-RUB): for use by Public Works - Sanitation. This contract consists of providing new route management software for both service planning and execution with capabilities for static, dynamic and real-time routing assignments, scheduling and dispatching for the Sanitation division. This request seeks to increase the contract term through March 26, 2026. This request also seeks a Consent to Assignment to transfer the existing contract's remaining funds and contract term from Rubicon Global, LLC to Wastech Corporation.

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 3/11/2025. The motion carried by the following vote:**

**Yes: 2 - Chairperson Patrick, and Commissioner Johnson**

**Not Present: 1 - Commissioner Massiah**

*-information provided by Director Hutchinson*

2025-0192 Commission District(s): All  
CO - Change Order No. 4 to Contract No. 1328331 DeKalb County's  
GDOT Gateways Landscaping Design, Installation, Enhancement, and  
Maintenance (Muti-Year): for use by Public Works - Sanitation &  
Beautification. This contract consists of providing landscaping design,  
installation, enhancement, maintenance, and litter/debris removal  
services at various locations within the County. This request seeks to  
increase funds for the continuous maintenance services of the  
permanent perennial cover for the wildflower plantings project.  
Awarded to Russell Landscape, LLC. Amount Not to Exceed:  
\$216,000.00.

**MOTION was made by Chakira Johnson, seconded by Robert  
Patrick, that this agenda item be recommended for approval. to  
the Board of Commissioners, due back on 3/11/2025. The motion  
carried by the following vote:**

**Yes: 2 - Chairperson Patrick, and Commissioner Johnson**

**Not Present: 1 - Commissioner Massiah**

*-information provided by Director Hutchinson*

#### **Watershed Management (DWM)**

2025-0224 Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1296180: Ferric  
Chloride, Liquid Oxygen, & Various Chemicals (Three (3) Year  
Multiyear Contract): for use by the Department of Watershed  
Management (DWM). This contract consists of purchasing sodium  
hydroxide to treat wastewater and clean water for DeKalb County  
residents. This request seeks to increase the contract funds.  
Awarded to Univar Solutions USA, Inc. Amount Not To Exceed:  
\$2,300,000.00.

**MOTION was made by Chakira Johnson, seconded by Robert  
Patrick, that this agenda item be recommended for approval.  
to the Board of Commissioners, due back on 3/11/2025. The  
motion carried by the following vote:**

**Yes: 2 - Chairperson Patrick, and Commissioner Johnson**

**Not Present:** 1 - Commissioner Massiah

*-information provided by Director Wells*

*-Question CJ: so this is in addition to our existing contract with them?*

*-response provided by Director Wells*

**Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA), and Public Works - Roads and Drainage (R&D)**

2025-0038

Commission District(s): All

CO - Change Order No. 3 to Contract No. 1214031 Granite Rubble Stone (Annual Contract with 2 Options to Renew): for use by the Departments of Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA), and Public Works - Roads and Drainage (R&D). This contract consists of the purchase of granite rubble stone used to address erosion control issues. This request seeks to increase the contract funds and term through March 31, 2026. Awarded to Bedrock Granite Co., Inc. Amount Not To Exceed: \$200,000.00.

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be recommended for approval to the Board of Commissioners, due back on 3/11/2025. The motion carried by the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

*-information provided by Director Wells*

*-Question CJ: so this would be erosion control measures regarding County projects?*

*-response provided by Director Allen*

**Public Works - Roads & Drainage (R&D) and Sanitation**

2025-0230

Commission District(s): All

REN- Contract Nos. 1333003, 1333006 and 1333013 Professional Inspection Services for Public Works (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by Public Works - Roads & Drainage (R&D) and Sanitation. This contract consists of providing inspection of Municipal Separate Storm Sewer Systems (MS4s) in the County. This request is to exercise the 2nd renewal option through May 31, 2026. Awarded to Atlas Technical, LLC; International Design Services, Inc., d/b/a IDS Global; and Terminus Land Surveying & Services, LLC. Total Amount Not To Exceed: \$2,505,000.00.

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 3/11/2025. The motion carried by the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

*-information provided by Director Allen*

*-Question RP: when would you be looking to be putting out the invitation for bid?*

*-response provided by Director Allen*

Meeting Ended At: 4:31pm

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be adjourned meeting. The motion carried by the following vote:**

**Yes:** 2 - Chairperson Patrick, and Commissioner Johnson

**Not Present:** 1 - Commissioner Massiah

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Barbara H. Sanders-Norwood CCC, CMC