

# **DeKalb County Government**

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

## Agenda

## **OPS-County Operations Committee**

Tuesday, August 15, 2023 1:00 PM

Meeting Started At:

Attendees:

I. MINUTES

2023-0974 Commission District(s): All Districts

Minutes for the August 1, 2023, County Operations (OPS) Committee

Meeting;

II. DISCUSSION

311 Help Center

III. AGENDA ITEM

Previously Heard Items:

#### **Board of Commissioners - District 6**

2023-0560 Commission District(s): All Commission Districts

To Adopt a Resolution for Rotating 13 A Community Board Appointments and DeKalb County Board of Commissioners Committee Chairmanships.

2023-0901 Commission District(s): All Commission Districts

Standing Procedural Rules Amendment to Section VI #6 Deleting Language

"In Lieu Of Committee Meetings"

New Agenda Items

**Facilities Management** 

### 2023-0752

Commission District(s): All

RES - Rescission of Change Order No. 4 to Contract No. 1191815 Kissberg Parker-Fry JV, LLC under Agenda Item No. 2022-1239 and re-award to Contract No. 1191813 General Contractor Services: for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Fire Rescue Services (FR), and Library (DCPL). This contract consists of providing general contracting work for construction projects throughout the County.

This request seeks to rescind the award made to Kissberg/Parker-Fry JV, LLC under Agenda Item No. 2022-1239 and re-award the restroom renovation scope of work as Change Order No. 6 under Contract No. 1191813. Awarded to Autaco Development, LLC. Amount Not To Exceed: \$1,717,251.00.

#### Fleet Management

#### 2023-0857

Commission District(s): ALL

CA - Cooperative Agreement for Truck Chassis and Truck Bodies (Statewide Contract (SWC) No. 99999-SPDSPD000155- 0001): for use by Public Works-Fleet Management to be used by Public Works-Beautification. Consists of piggybacking off the competitively let Statewide Contract to purchase two (2) trucks with 12-foot dump bodies, gas engines, and automatic transmissions. This request will support the collection of litter bags, pickup of illegal dump material, pickup of debris and any material associated with clean up from the removal projects throughout the County. Awarded to Rush Truck Centers of GA, Inc. Amount Not To Exceed: \$183,062.00.

#### 2023-0894

Commission District(s): ALL

CA - Cooperative Agreement for Medium Duty and Compact Construction Equipment with Related Attachments, Accessories and Supplies (Sourcewell Contract No. 040319-CEC): for use by Public Works-Fleet Management to be used by Public Works-Beautification. Consists of piggybacking off the competitively let Sourcewell Contract to purchase two (2) Bobcat T770 T4 compact track loaders with attachments. This request will assist in breaking up, picking up, removing, and transporting dirt and debris from the curb to the truck. Awarded to Bobcat of Atlanta, LLC. Amount Not To Exceed: \$177,794.08.

#### **2023-0905** Commission District(s): ALL

LB - Invitation No. 23-101588 Maintenance, Cleaning, and Inspection of Fuel Tanks including Removal, Relocation, and Installation (Annual Contract with 2 Options to Renew): for use by Public Works - Fleet Management. Consists of maintaining, cleaning, and inspecting multiple fuel tanks, as needed, to ensure clean fuel is dispensed to County fleet. Recommend award to the overall lowest, responsive and responsible bidder: SP Petroleum Transporters, Inc. Amount Not To Exceed: \$200,000.00.

## 2023-0921 Commission District(s): ALL

REN - Contract Nos.: 1262401, 1262403, 1262413 and 1262406 Automobiles, Vans, Trucks, and Accessories (Annual Contract - 2nd of 2 Options to Renew): for use by Public Works-Fleet Management. These contracts consist of purchasing replacement vehicles to enable County personnel to complete daily tasks that require the use of automobiles. This request seeks to exercise the 2nd renewal option through August 31, 2024. Awarded to Wade Ford, Inc.; Hardy Chevrolet, Buick, GMC, Inc.; Hardy Family Ford, Inc.; and ZT Auto CDJR Union City, LLC. Total Amount Not To Exceed: \$11,801,500.00.

#### **Innovation & Technology**

#### 2023-0863 Commission District(s): ALL

CA - Cooperative Agreement for Workforce Management Systems and Related Products, Services and Solutions (OMNIA Partners/Cobb County, Georgia Contract No. 18220): for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let OMNIA Partners contract for Kronos Technical Software, Equipment, and Educational Support Services. Awarded to Kronos, Inc. Amount Not Exceed: \$183,084.92.

## 2023-0944 Commission District(s): All

SWC - Statewide Contract for Networking Equipment and IT Infrastructure Products (Statewide Contract (SWC) No. 99999-SPD-T20120501-0013): for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract to purchase Juniper EX Series Switches to replace obsolete equipment. Awarded to Layer 3 Communications, LLC. Amount Not To Exceed: \$163,917.10.

#### **Animal Services**

2023-0912 Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1132039 Animal Shelter Operation Services for DeKalb County (Multiyear Contract): for use by Police Service-Animal Services Enforcement. This contract consists of providing animal shelter operations and services. This request seeks to increase the contract funds and term through December 31, 2024. Awarded to Lifeline Animal Project, Inc. Amount Not To Exceed: \$6,300,000.00.

Meeting Ended A	t:	

Barbara H. Sanders-Norwood CCC, CMC