

**Agenda**

**PECS-Planning, Economic Development & Community Services  
Committee**

**Commissioner Nicole Massiah (Chairperson)**

**Commissioner Michelle Long Spears**

**Commissioner Ted Terry**

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**Tuesday, May 13, 2025**

**2:00 PM**

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Meeting Started At:

Attendees:

**I. MINUTES**

**2025-0565** Commission District(s): ALL  
Minutes for April 22, 2025, Planning, Economic Development, and  
Community Services Committee Meeting,

**II. APPOINTMENT**

[2025-0497](#) Commission District(s): All Districts  
Appointment to the Citizen Advisory Board for Recreation, Parks and  
Cultural Affairs - Joscelyn C. O'Neil.

**III. AGENDA ITEM**

*New Agenda Items*

**Human Services**

[2025-0546](#) Commission District(s): All  
Transfer Funds in the amount of \$850,000 from the General Fund to the  
Senior Citizens Services Grant Fund

**Chief Executive Office**

- [2025-0657](#) Commission District(s): All Commission Districts  
Disbursement of \$2,398,131 of opioid settlement funds to Claratel Behavioral Health (\$1,343,742); DeKalb County Sheriff's Office (\$620,035) and DeKalb Public Health (\$434,354) to assist County residents suffering from opioid use disorder, and to provide lifesaving equipment.

**Board of Commissioners - Super District 6**

- [2025-0617](#) Commission District(s): All Commission Districts  
"A Resolution To Adopt The DeKalb County Library Landscape Transition Plan And Requesting The DeKalb County Administration To Execute The Plan"

*Previously Heard Items*

**Recreation, Parks and Cultural Affairs**

- [2025-0500](#) Commission District(s): All districts  
To authorize an increase of the fee/deposit schedule used to reserve RPCA's facilities.

**Board of Commissioners - District 3**

- [2025-0521](#) Commission District(s): All Commission Districts  
A Resolution in Support of Adoption of the Specific Recommendations Outlined in the DeKalb County Racial Equity Study

**IV. DISCUSSION**

**Planning & Sustainability - DeKalb Community Academy**

- [2023-1467](#) COMMISSION DISTRICT(S): All Districts  
Application of the Director of Planning & Sustainability for a text amendment relating to short-term rentals and for other purposes. This text amendment is County-wide.

Meeting Ended At:

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Barbara H. Sanders-Norwood CCC, CMC