

Agenda

**PECS-Planning, Economic Development & Community Services
Committee**

Commissioner Nicole Massiah (Chairperson)

Commissioner Michelle Long Spears

Commissioner Ted Terry

Tuesday, October 28, 2025

2:00 PM

Meeting Started At:

Attendees:

I. MINUTES

2025-1522 Commission District(s): ALL
Minutes for October 14, 2025, Planning, Economic Development, and
Community Services Committee Meeting,

II. APPOINTMENTS

[2025-0992](#) Commission District(s): All Commission Districts
Reappointment to the Historic Preservation Commission - Mr. Dennis
McConnell.

[2025-1199](#) Commission District(s): All Commission Districts
Appoint Mr. Mike Cooper to Post 6 of the DeKalb County Public
Library Board of Trustees.

III. DISCUSSION

Data Center Text Amendment

IV. AGENDA ITEM

Previously Heard Items

Board of Commissioners

- [2024-1237](#) Commission District(s): All Districts
A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.
- [2024-1238](#) Commission District(s): All Districts
An Ordinance to Amend Chapter 18 of the Code of DeKalb County, Georgia, as Revised 1988, to Add a New Article IX Related to Blighted Property to Allow A Millage Rate Increase for Blighted Properties and Other Purposes.
- [2024-1239](#) Commission District(s): All Districts
An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.
- [2024-0935](#) Commission District(s): All Commission Districts
Resolution Establishing an Affordable Housing Trust Fund for DeKalb County, Georgia
- [2024-1548](#) Commission District(s): All Commission Districts
A Resolution by The Board of Commissioners of DeKalb County Designating 1/8th of the Hotel-Motel Tax Revenue for An Affordable Housing Trust Fund Beginning in 2025, Pending Fund Approval

New Agenda Items

WorkSource DeKalb

- [2025-1471](#) Commission District(s): All Districts
Approval of one-year lease extension amendment to standard rental agreement, dated December 1, 2012, between DeKalb County Government and Cherians Real Estate, LLC. The amendment extends the lease through December 31, 2026, and increases the 2026 rental rate to \$515,954.25 and adds a provision for WorkSource to pay an estimated \$68,000 for utilities totaling \$583,954 for 2026.

Community Development

[2025-1446](#) Commission District(s): All Commission Districts
Contract with Frontline Response to provide unhoused assistance services to include the implementation of the Unhoused Navigator and warming & cooling center services, as well as permanent housing transition services. For an amount not to exceed \$990,000.00.

[2025-1497](#) Commission District(s): All
Approval of Contract with Habitat for Humanity DeKalb using HUD - HOME Investment Partnership Program, Community Housing Development Organization (CHDO) Funds - \$1,050,000

Human Services

[2025-1502](#) Commission District(s): All
Acceptance of a Grant in the amount of \$877,856 from the Georgia Department of Public Health for the Dekalb Maternal Infant & Early Childhood Home Visiting (MIECHV) Program - At No Cost to the County

[2025-1511](#) Commission District(s): All
Awarding of the 2025 Human Services Grants to Local Non-Profits- At a Cost of \$559,609 to the County

[2025-1512](#) Commission District(s): All
Awarding of the Victim Assistance Grants for 2025 to State Certified Victim Assistance Non-Profit Agencies-Transfer Funds from the Victim Assistance Fund 206 to the Human Services Grant Fund-Cost Center 67510- At a Cost of \$200,000 to the County

Recreation, Parks and Cultural Affairs (RPCA)

[2025-1206](#) Commission District(s): ALL
CO- Change Order No.4 to Contract No. 1323040 Comprehensive Trail – Greenway Master Plan (Multiyear): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing professional planning services, to include the creation of a comprehensive master plan that will incorporate expansion and creation of future greenways within the County’s existing network of over 33 miles of greenways. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through December 31, 2025. Awarded to: Toole Design Group, LLC. CONTRACT TERM INCREASE ONLY.

[2025-1306](#) Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 2000041 and Change Order No. 2 to Contract No. 2000037, Architectural and Engineering Services for Recreation, Parks, and Cultural Affairs (RPCA) (Multiyear): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of providing on-call architectural and engineering design services. This request seeks to increase contract funds to support Corps Water Infrastructure Financing Program (CWIFP) application. Awarded to American Engineers, Inc. and Kimley-Horn & Associates, Inc. Total Amount Not To Exceed: \$1,264,700.00.

[2025-1370](#) Commission District(s): ALL
CO- Change Order No. 1 to Contract No. 1301248 Feed, Hay and Shavings for Little Creek Horse Farm (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of the purchase and delivery of feed, hay, and shavings for Little Creek Horse Farm. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through August 31, 2026. Awarded to: Conyers Pet and Livestock Supply, Inc. dba The Stock Market. Amount Not To Exceed: \$200,000.00.

[2025-1492](#) Commission District(s): All Districts
To approve The American with Disabilities Act (ADA) Transition Plan prepared for Recreation, Parks, and Cultural Affairs by Bureau Veritas

[2025-1494](#) Commission District(s): All Commissioners
To Approve The 2025/2026 Agreement with DeKalb County School Nutrition Services For \$70,470.00 To Furnish After School Snacks For The Department Of Recreation, Parks And Cultural Affairs

Board of Commissioners - Super District 6

[2025-1523](#) Commission District(s): All Commission Districts
A Budget Amendment to Increase the General Fund, Community Development Fund to Fully Fund and Expand the Street Outreach Team, Ensuring All Employees are Full Time and Entitled to the County's Full Benefit Package and to Expand the Street Outreach Team by Two Additional Individuals.

[2025-1528](#)

Commission District(s): All Commission Districts

To Allocate an Amount Not to Exceed \$59,580.00 to Compassionate Atlanta
to Coordinate a Living Sculpture on the Stone Mountain Trail and
Coordinate Community Workshops and Programs, Ultimately Implementing
a Compassionate Corridor from Clarkston to Scottdale

Meeting Concluded At:

Barbara H. Sanders-Norwood CCC, CMC