

**Agenda**

**PECS-Planning, Economic Development & Community Services  
Committee**

**Commissioner Nicole Massiah (Chairperson)**

**Commissioner Michelle Long Spears**

**Commissioner Ted Terry**

---

Thursday, February 26, 2026

2:00 PM

---

Meeting Started At:

Attendees:

**I. MINUTES**

**2026-0380** Commission District(s): ALL  
Minutes for February 10, 2026, Planning, Economic Development, and  
Community Services Committee Meeting,

**II. APPOINTMENT**

[2026-0309](#) Commission District(s): All Commission Districts  
Appoint Elizabeth M. Roberts, Esq. to Post 1 of the DeKalb Regional  
Land Bank Authority.

**III. AGENDA ITEM**

**Extension Service**

[2025-1752](#) Commission District(s): All Districts  
Memorandum of Understanding Between The Board of Regents of the  
University System of Georgia by and on Behalf of the University of  
Georgia Cooperative Extension and DeKalb County.

[2025-1774](#) Commission District(s): All Districts  
Annual Financial Agreement between The Board of Regents of the University System of Georgia by and on behalf of the University of Georgia Cooperative Extension Service and DeKalb County.

**WorkSource DeKalb**

[2026-0318](#) Commission District(s): ALL DISTRICTS  
Acceptance of Federal Workforce Innovation and Opportunity Act (WIOA) Additional Funds Request for Dislocated Worker - Fiscal Year 2026 from the Technical College System of Georgia for \$100,000.

**Chief Executive Officer**

[2026-0396](#) Commission District(s): All Commission Districts  
“DeKalb County Day Center” Implementation Plan - for DeKalb Citizens Experiencing Homelessness

**Recreation, Parks, and Cultural Affairs (RPCA)**

[2026-0416](#) Commission District(s): All  
Acceptance of a Donation for Park Improvements

[2025-1718](#) Commission District(s): ALL  
LB - Invitation No. 2025-025 Fence Installation, Repair, and Maintenance (Annual Contract with 2 Options to Renew): for use by the Departments of Recreation, Parks, and Cultural Affairs (RPCA) and Facilities Management (FM). Consists of the purchase, repair, and installation of fencing for County facilities. Recommend award to the lowest, responsive and responsible bidders: Hawk Fences LLC and ASAP Management Group LLC. Total Amount Not To Exceed: \$750,000.00.

[2026-0156](#) Commission District(s): 3, 5, 6, and 7  
CO - Change Order No. 1 to Contract No. 1373363 Restoration and Maintenance of Athletic Fields (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of site restoration and maintenance of athletic fields. This request seeks to increase contract funds. Awarded to JMB Landscaping Inc. Amount Not To Exceed: \$55,595.76.

[2026-0230](#) Commission District(s): ALL  
REN - Contract Nos: 1359729 and 1367273, Demolition of Residential and Commercial Buildings (Annual Contract - 2nd Renewal of 2 Options To Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). These contracts consist of providing demolition services for County-owned facilities. This request seeks to exercise the 2nd renewal option through March 31, 2027. This request also seeks approval to transfer funds between contracts based on the needs of the County. Awarded to Southern Demolition LLC and Complete Demolition Services LLC. Total Amount Not To Exceed: \$250,000.00.

[2026-0306](#) Commission District(s): 3, 4, 5, 6, & 7  
CO - Change Order No. 1 to Contract No. 2000464, Cooperative Agreement for Court Construction and Maintenance (Cobb County Sealed Bid No. 25-6902): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of purchasing through the competitively let Cobb County contract for as needed court construction and maintenance. This request seeks to increase contract funds for EMBARC and Dottie Bridges Tennis Centers. Awarded to Signature Tennis Courts, Inc. Amount Not To Exceed: \$72,910.00.

[2026-0313](#) Commission District(s): ALL  
LB - Invitation to Bid No. 2025-053-ITB Aquatics Maintenance and Lifeguard Services (3 Year Multiyear Contract with 2 Options to Renew): for use by the Departments of Recreation, Parks, and Cultural Affairs (RPCA), and Human Services. Consists of providing maintenance of On-Site Chlorinators, Chemical Maintenance, Seasonal Preparation, and Lifeguard Services for swimming pools and splashpads for County owned facilities. Recommend award to the sole, responsive, and responsible bidder: StandGuard Aquatics Inc. Amount Not to Exceed: \$1,234,140.80.

**Board of Commissioners - Super District 6**

[2026-0245](#) Commission District(s): All Commission Districts  
An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To DeKalb Public Health To Conduct A Study On The Known Health And Environmental Impacts Of Data Centers On Local Communities.

[2026-0244](#) Commission District(s): All Commission Districts  
A Resolution Requiring A County Wide Health And Environmental Impact  
Study Before Issuance Of A Land Disturbance Permit (LDP) For A Data  
Center

[2026-0341](#) Commission District(s): All Commission Districts  
A Resolution Of The DeKalb County Board Of Commissioners Requesting  
The Administration And Planning Department To Update The  
Recommended Substitute For Text Amendment 2025-0972 Regarding Data  
Center Regulations.

Meeting Concluded At:

---

Barbara H. Sanders-Norwood CCC, CMC