



# BOARD OF REGISTRATION AND ELECTIONS SCHEDULED MEETING

---

September 10, 2025

4:30 PM

Memorial Drive Auditorium

---

DCTV's UStream channel: <https://video.ibm.com/channel/xUJgKs6n2VW>

**1. ROLL CALL**

**2. APPROVAL OF AGENDA**

**3. APPROVAL OF MINUTES**

- A. August 9, 2025 Special Called Meeting (p. 2)
- B. August 14, 2025 Scheduled Meeting (p. 4)

**4. PUBLIC COMMENTS**

**5. ITEMS FOR DISCUSSION**

- A. Director's Report (p. 7)

**6. ITEMS FOR DECISION**

- A. Drop Box Removal (p. 24)
- B. City of Lithonia Special Election (p. 25)
- C. Challenge to the Registration of Jason Lary submitted by David Marcus
- D. City of Stonecrest Candidate Challenge
- E. City of Doraville Candidate Challenge

**7. EXECUTIVE SESSION**

**8. BOARD COMMENTS**

**9. ADJOURNMENT**

# **DeKalb County Board of Registration and Elections**

## **Special Called Meeting Minutes**

August 9, 2025  
Courtyard Atlanta Decatur Downtown/Emory  
Start Time: 10:20 a.m.  
End Time: 3:28 p.m.

Board Attendees: Karli Swift, Chair  
Vasu Abhiraman, Vice-Chair  
Travis Bowden  
Gail Lee  
Dele Lowman

Other Attendees: Keisha Smith, Executive Director  
Michael Petty, Assistant County Attorney

### **ROLL CALL**

Chair Swift called the Board of Registration and Elections meeting to order at 10:20 a.m. Ms. Austin read the roll by calling each board member by name. A quorum was met.

### **PUBLIC COMMENTS**

Ms. Austin read the rules for public comment:

Public comments may be made in person or submitted by sending an email of one printed page or less at a minimum font of 12 to [electionspubliccmnt@dekalbcountyga.gov](mailto:electionspubliccmnt@dekalbcountyga.gov) which must be received between 35 and 5 minutes before the scheduled start of the meeting. The body of your email must include your first and last name. By submitting an email for public comment, you agree to have your name and the email broadcast on the UStream and entered into the record and minutes. The DeKalb Board of Registration and Elections reserves the right, at the DeKalb Board of Registration and Elections' sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) read all or a portion of your email into the record/minutes. All public comments will be limited to 2 minutes. Abusive, profane, or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

There were no public comments.

### **FACILITATED DISCUSSION: STRATEGIC PLANNING**

A facilitated discussion of the Board's purpose and objectives followed.

### **BOARD COMMENTS**

Board Members were recognized and provided comments.

### **ADJOURNMENT**

Motion by Mr. Bowden, seconded by Ms. Lowman, to adjourn. The motion carried unanimously. The meeting was adjourned at 3:28 p.m.

DRAFT

# **DeKalb County Board of Registration and Elections**

## **Meeting Minutes**

August 14, 2025

Start Time: 4:37 p.m.

End Time: 6:24 p.m.

Board Attendees: Karli Swift, Chair  
Vasu Abhiraman, Vice-Chair  
Travis Bowden  
Gail Lee  
Dele Lowman

Other Attendees: Keisha Smith, Executive Director  
Clark Candler, Senior Assistant County Attorney  
Michael Petty, Assistant County Attorney  
Tristen Waite, Assistant County Attorney

### **ROLL CALL**

Ms. Austin read the roll by calling each board member by name. A quorum was met.

### **APPROVAL OF AGENDA**

Chair Swift called the Board of Registration and Elections meeting to order at 4:37 p.m. Ms. Austin read the roll by calling each board member by name. A quorum was met.

Motion to approve the agenda by Vice-Chair Abhiraman and seconded by Ms. Lowman. The motion carried unanimously.

### **APPROVAL OF MINUTES**

Motion by Vice-Chair Abhiraman, seconded by Ms. Lowman, to approve the minutes of the July 21, 2025 scheduled meeting. The motion passed unanimously.

### **PUBLIC COMMENTS**

Ms. Austin read the rules for public comment:

Public comments may be made in person or submitted by sending an email of one printed page or less at a minimum font of 12 to [electionspubliccmnt@dekalbcountyga.gov](mailto:electionspubliccmnt@dekalbcountyga.gov) which must be received between 35 and 5 minutes before the scheduled start of the meeting. The body of your email must include your first and last name. By submitting an email for public comment, you agree to have your name and the email broadcast on the UStream and entered into the record and minutes. The DeKalb Board of Registration and Elections reserves the right, at the DeKalb Board of Registration and Elections' sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) read all or a portion of your email into the record/minutes. All public comments will be limited to 2 minutes. Abusive, profane, or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be

permitted to show support for or opposition to a speaker's position. The following citizens provided public comment:

- Elizabeth Shackelford
- Cheryl Dudley
- Michael Beach
- Bethann Frillman

### **ITEMS FOR DISCUSSION**

- A) Director Smith provided updates on operations including registration and election activities. Conversation ensued around the Secretary of State's list maintenance activities and VRE's processing and communication efforts currently underway. Director Smith also provided updates on the FY 2025 budget and highlighted poll worker training and outreach efforts.

### **ITEMS FOR DECISION**

- A) Municipal Exhibits

Motion by Vice-Chair Abhiraman, seconded by Ms. Lowman to approve the Exhibit A agreements and authorize Director Smith to execute any documents necessary to conduct the November 2025 municipal elections for all municipalities, sans Stonecrest. The motion carried unanimously.

Motion by Vice-Chair Abhiraman, seconded by Ms. Lowman to approve the Exhibit A agreement and authorize Director Smith to execute any documents necessary to conduct the November 2025 municipal elections in Stonecrest. The motion carried unanimously.

- B) Early Voting Locations, Dates, and Times

Motion by Ms. Lowman, seconded by Mr. Bowman to approve the proposed locations, dates, and times for early voting for the November municipal elections.

- C) Partnership for Large Election Jurisdictions

Motion by Ms. Lee, seconded by Mr. Bowden to adopt the Partnership for Large Elections Jurisdictions agreement. The motion carried unanimously.

- D) September Meeting

Motion by Ms. Lowman, seconded by Vice-Chair Abhiraman to change the date of the September regular board meeting from Thursday, September 11 to Wednesday, September 10. The motion carried unanimously.

### **EXECUTIVE SESSION**

Motion by Vice-Chair Abhiraman, seconded by Ms. Lowman to recess for executive session to discuss pending litigation. The motion was carried by unanimous vote. The Board entered executive session at 5:59 pm. No action was taken during the executive session.

Motion by Vice-Chair Abhiraman, seconded by Mr. Bowden to exit recess for the purpose executive session and resume regular order. The motion carried unanimously. The Board exited executive session at 6:22 pm and resumed the regular meeting.

#### **BOARD COMMENTS**

Board members were recognized and thanked the legal team for their work and recognized the VRE staff for their continued efforts.

#### **ADJOURNMENT**

Motion by Mr. Bowden, seconded by Ms. Lee to adjourn. The motion carried unanimously. The meeting was adjourned at 6:24 p.m.

DRAFT

# Director's Report

September 10, 2025

Keisha L. Smith, MPA

Executive Director

Voter Registration and Elections (VRE)

## **Topic 1: General Operations Updates**

- ❖ Registration Updates
    - Total number of Registered Voters as of September 8<sup>th</sup>: **565,278**
      - Total number of Active Registered Voters: 499,097
      - Total number of Inactive Registered Voters: 66,181
    - Total applications left to be processed as of September 5<sup>th</sup>: **3,531**
      - DDS: 3,110
      - OLVR: 1
      - MVP: 0
      - Handwritten: 420
    - Manual Voter Registration Cancellations for 2025: **859**
  - ❖ Election Activities
- Notes:

## **Topic 2: Administrative/Finance Updates**

- ❖ Personnel
  - ❖ Budget Activities
- Notes:

## **Topic 3: Stakeholder Engagement Updates**

- ❖ Key Stakeholder Meetings
  - ❖ General Communications
- Notes:

# State List Maintenance



This summer, the state is mailing notices to voters who may have left the county.

**15,081 voters received “No Contact” notices.**

402 responded and remained in Active status.

14,522 did not respond and became Inactive.

157 are no longer registered for other reasons.

**42,316 voters who were Inactive received “NGE” notices.**

197 responded and returned to Active status.

42,119 did not respond and were cancelled.

Two weeks ago, 2,338 voters were mailed “Cross State” notices. This week, another 20,985 were mailed “NCOA” notices.

Voters who receive those notices can respond by returning the notice, updating their information on the My Voter Page, or submitting a paper registration application.

Did you receive  
an **official**  
voter registration  
notice?



**Take One of the Following Actions  
Today to Remain in “Active” Status:**

1. Update your voter registration through My Voter Page (MVP) at [mvp.sos.ga.gov](http://mvp.sos.ga.gov).
2. Complete and return the postcard included with the notice.
3. Submit a Georgia Registration Application to your local elections office.





## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Atlanta*

#### **Mayor**

Andre Dickens (Incumbent)  
2989 Collier Drive  
Atlanta, GA 30318

Eddie Meredith  
180 Jackson St NE  
Atlanta, GA 30212

Helmut Domagalski  
855 Peachtree Street NE Unit 2902  
Atlanta, GA 30308

Kalema Jackson  
167 Anderson Ave NW  
Atlanta, GA 30314

#### **City Council President**

Marci Collier Overstreet  
2414 Herring Rd  
Atlanta, GA 30302

Rohit Malhotra  
P.O. Box 20074  
Atlanta, GA 30325  
[info@rohitforAtlanta.com](mailto:info@rohitforAtlanta.com)  
[www.RohitforAtlanta.com](http://www.RohitforAtlanta.com)



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Atlanta continued*

#### **City Council Member Post 1 At Large**

Michael Julian Bond (Incumbent)  
55 Maple Street, NW Unit #807  
Atlanta, GA 30355

Juan Mendoza  
juan@juanforatlanta.com  
juanforatlanta.com

Matt Rinker  
120 Vanira Avenue SE  
Atlanta, GA 30315

#### **City Council Member Post 2 At Large**

Matthew Stephen Westmoreland  
1055 Piedmont Avenue  
Atlanta, GA 30309

#### **City Council Member Post 3 At Large**

Eshe' Collins  
3116 Garden Walk SW  
Atlanta, GA 30331

#### **City Council Member District 1**

Jason H. Winston (Incumbent)  
639 Ormewood Ave, SE  
Atlanta, GA 30312

#### **City Council Member District 5**

Liliana Bakhtiari (Incumbent)  
700 Woodward Avenue, SE  
Atlanta, GA 30312

#### **City Council Member District 6**

Alex S. Wan (Incumbent)  
640 Sherwood Road, NE  
Atlanta, GA 30324



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Atlanta continued*

#### **City Council Member District 7**

Jamie Anne Christy  
3451 Landen Pine Court  
Atlanta, GA 30305

Allen Daly  
4080 Wieuea, NE  
Atlanta, GA 30342

Gerald "Thad" Flowers  
780 Morosgo Drive NE Unit 14221  
Atlanta, GA 30324  
404-855-1756  
Thad@ThadFlowers.com  
www.ThadFlowers.com

Rebecca King  
3445 Stratford Rd NE, Unit 3608  
Atlanta, GA 30326

William Thomas Worthy  
4297 Glengary Dr, NE  
Atlanta, GA 30342

#### **Board of Education Member District 4**

Jennifer McDonald (Incumbent)  
864 Stone Hill Lane  
Atlanta, GA 30324

Sanjay Mendonca  
campaign@electsanjay.com  
www.electsanjay.com



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Atlanta continued*

#### **Board of Education Member District 8 At Large**

Aisha Stith  
1957 Wellbourne Drive  
Unit #1267  
Atlanta, GA 30334

Royce Mann  
254 Connecticut Avenue, NE  
Atlanta, GA 30307  
678-365-5408  
RoyceforAtlanta@gmail.com  
RoyceforAtl.com

Kaycee Brock  
850-212-3269  
KayceeBrock@gmail.com

### *City of Avondale Estates*

#### **City Commissioner**

Lionel Francois Laratte (Incumbent)  
61 Clarendon Avenue  
Avondale Estates, GA 30002  
215-919-0290

Dan Marcec  
1052 Clarendon Avenue  
Avondale Estates, GA 30002  
706-461-8333

Lyda R. Steadman  
3118 Majestic Circle  
Avondale Estates, GA 30002  
404-713-0336

Luis Suazo  
98 Clarendon Avenue  
Avondale Estates, GA 30002  
404-290-1665



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Brookhaven*

#### **City Council Member District 2**

Jen Owens (Incumbent)  
2986 Jefferson Street  
Brookhaven, GA 30341  
404-625-4377  
Jen@electjenowens.com

#### **City Council Member District 4**

John J. Funny (Incumbent)  
50 Executive Park South Unit 447  
Brookhaven, GA 30329  
404-754-3042

### *City of Chamblee*

#### **Mayor**

Brian K. Mock (Incumbent)  
5300 Peachtree Road Unit 208  
Chamblee, GA 30341  
404-862-0339

#### **City Council At Large**

Jimmy Furst (Incumbent)  
5123 Peachtree Road  
Chamblee, GA 30341  
678-492-4219

Will Thomason  
3735 Greenhill Drive  
Chamblee, GA 30341  
678-941-9455

#### **City Council District 1**

John A. Mesa (Incumbent)  
5200 Peachtree Road Apt. 3118  
Chamblee, GA 30341  
678-361-6059



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Clarkston*

#### **Mayor**

Sean Alexander-Brite  
404-509-4691  
seanbriteformayor@gmail.com

Beverly H. Burks (Incumbent)

#### **City Council**

Lynn Bayonne  
lynnbayonne@gmail.com

Yterenickia "YT" Bell (Incumbent)

Nick Crawford

Dean Sumner Moore  
3786 Rayford Trail  
Clarkston, GA 30021  
404-290-1492  
deanmoore64@gmail.com

### *City of Decatur*

#### **City Commissioner District 1, Post A**

Mark Arnold

Katie Bell

#### **City Commissioner District 2, Post A**

Deanna F. "Sutandi" Jue

Cheryl Kortemeier

#### **City Board of Education District 1, Post A**

Hans Utz (Incumbent)

#### **City Board of Education District 2, Post A**

Carmen D. Sulton (Incumbent)

#### **City Board of Education At Large**

Lorraine Irier



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Doraville*

#### **City Council District 1, Post 3**

Warren Simmons (Incumbent)  
2708 Mill Court  
Doraville, GA 30360  
678-234-4324

SM Abu Zahed  
2939 Aspen Woods Entry  
Doraville, GA 30360  
678-907-4444

#### **City Council District 1, Post 1 At Large**

Gerald Evans (Incumbent)  
2621 Avery Park Circle  
Doraville, GA 30360  
470-442-5011

#### **City Council District 2, Post 1 At Large**

MD Naser  
2709 Bonnie Avenue  
Doraville, GA 30340  
404-721-2421

Yvette Pinnell-Prussing  
4137 English Oak Drive  
Doraville, GA 30340  
770-789-7672

#### **City Council District 2, Post 3**

Christopher Henshaw (Incumbent)  
2837 Drury Court  
Doraville, GA 30340  
404-518-4928

Tom Hart  
2708 Bonnie Avenue  
Doraville, GA 30340  
770-457-9810



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Dunwoody*

#### **City Council Member District 1, Post 1**

Catherine Lautenbacher (Incumbent)  
5718 Bend Creek Road  
Dunwoody, GA 30338

#### **City Council Member District 2, Post 2**

Rob Price (Incumbent)  
5377 Trowbridge Drive  
Dunwoody, GA 30338

David "DZ" Ziskind  
5140 Meadowlake Drive  
Dunwoody, GA 30338  
Decatur, Georgia 30031

#### **City Council Member District 3, Post 3**

Tom Lambert (Incumbent)  
2080 Brendon Drive  
Dunwoody, GA 30338

Wendi Taylor  
4926 Four Oaks Court  
Dunwoody, GA 30360  
404-374-3224





## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Lithonia*

#### **City Council**

Amelia Inman (Incumbent)  
2616 Reagin Street  
Lithonia, GA 30058  
404-932-9461

Yolanda Sheppard (Incumbent)  
2460 Randall Avenue  
Lithonia, GA 30058  
678-349-6360

Douglas E. Thompkins Jr.  
6887 Max Cleland Boulevard  
Apt. 103  
Lithonia, GA 30058  
770-256-2857

Diane Howard (Incumbent)  
7326 Conyers Street  
Lithonia, GA 30058  
770-490-8128



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Pine Lake*

#### **City Council**

Kathie deNobriga  
4641 Ridge Drive  
Pine Lake, GA 30072  
678-427-9673

Deborah Hull  
4566 Park Drive  
Pine Lake, GA 30072  
404-402-1414

Stephanie Kohler  
492 Spruce Drive  
Pine Lake, GA 30072  
404-808-9583

Jane Lowers  
4614 Orchid Drive  
Pine Lake, GA 30072  
415-279-8917

### *City of Stone Mountain*

#### **Mayor**

Beverly Jones (Incumbent)  
909 Third Street  
Stone Mountain, GA 30083  
678-886-6247

Jelani Linder  
5291 Cloud Street  
Stone Mountain, GA 30083  
404-263-8520



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Stone Mountain Continued*

#### **City Council Member Post 4**

Gil Freeman (Incumbent)  
5465 Zachary Drive  
Stone Mountain, GA 30083  
845-445-9135

Kay Nunez  
883 Second Street  
Stone Mountain, GA 30083  
678-654-6801

~~Elisabeth Richmond (withdrawn)  
5163 Poplar Springs Road  
Stone Mountain, GA 30083  
803-524-4699~~

#### **City Council Member Post 5**

Shawnette Bryant (Incumbent)  
690 Rockborough Drive  
Stone Mountain, GA 30083  
678-577-5441

Hubert "Hub" Jordan  
5483 East Mountain Street  
Stone Mountain, GA 30083  
478-744-1215

Vanessa "Vannie" Walls  
5284 Oakridge Drive  
Stone Mountain, GA 30083  
770-873-2635



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Stone Mountain Continued*

#### **City Council Member Post 6**

Clint Monroe  
5499 Woodsong Trace  
Stone Mountain, GA 30087  
415-233-3834

Elaine Vaughn  
867 Beaver Run Road  
Stone Mountain, GA 30083  
678-670-3817

Cordero Vigil  
5448 Redwood Court  
Stone Mountain, GA 30087  
310-248-7253

### *City of Stonecrest*

#### **City Councilmember District Post 1**

Tara S. Graves (Incumbent)  
7741 White Oak Loop  
Stonecrest, GA 30038  
770-484-4543

#### **City Councilmember District Post 3**

Alecia Washington (Incumbent)  
5389 Winding Glen Drive  
Stonecrest, GA 30038  
678-755-2194

Kevin T. Edwards  
5923 Springfair Run  
Stonecrest, GA 30038

Herbert Woods  
5370 Winding Glen Drive  
Stonecrest, GA 30038  
943-258-1954



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Stonecrest Continued*

#### **City Councilmember District Post 5**

Diane Daniels Adoma  
4012 Brooks Mill Drive  
Stonecrest, GA 30038  
678-612-5175

Tammy L. Grimes (Incumbent)  
3640 Trinity Place  
Stonecrest, GA 30038  
678-323-8466

Jason Lary

Karmesha Washington Smith  
7301 S Goddard Road  
Stonecrest, GA 30038  
404-542-9601

### *City of Tucker*

#### **Mayor**

Anne Lerner  
3582 Castleridge Drive  
Tucker, GA 30084  
770-492-0986

Noelle Monferdini  
2129 Shady Lane  
Tucker, GA 30084  
770-837-5500

Beverly E. Williams  
1896 Cameo Court  
Tucker, GA 30084  
404-626-7944



## November 4, 2025, Municipal General/Special Election Qualified Candidates

### *City of Tucker Continued*

#### **City Council Member District 1, Post 1**

Roger W. Orlando (Incumbent)  
2185 Ivey Creek Way  
Stone Mountain, GA 30087  
404-234-6472

Karen Peters  
1955 Peters Road  
Tucker, GA 30084  
404-437-5093

#### **City Council Member District 2, Post 1**

Cara Schroeder (Incumbent)  
4009 Allenwood Way  
Tucker, GA 30084  
770-364-0733

Patrice Cosby  
1830 Cameo Court  
Tucker, GA 30084  
404-300-9191

#### **City Council Member District 3, Post 1**

Sam Ulrich  
3879 Cardinal Drive  
Tucker, GA 30084  
770-883-9065

Alexis Weaver (Incumbent)  
4045 Lake Erin Court  
Tucker, GA 30084  
470-701-5607

COST CENTER	(All)
-------------	-------

VRE EXPENDITURE REPORT JANUARY - AUGUST 2025

				Data				
COST CENTER PARENT	OBJECT CLASS	OBJECT CODE	OBJECT CODE DESCRIPTION	BUDGET	REQUISITIONS	PURCHASE ORDERS	EXPENDITURES	SUM OF AVAILABLE
02900 - REGISTRAR	51	511101	SALARIES	2,426,152.00	-	-	1,270,203.27	1,155,948.73
		511102	SALARIES - PART TIME	200,000.00	-	-	-	200,000.00
		511199	SALARIES - ADJUSTMENTS	-	-	-	-	-
		511200	SALARIES - TEMPORARY	4,002,552.00	-	-	1,111,541.74	2,891,010.26
		511300	SALARIES - OVERTIME	200,000.00	-	-	49,746.70	150,253.30
		512100	COUNTY MATCH - GROUP INSURANCE	-	-	-	199,220.66	(199,220.66)
		512101	COUNTY MATCH - GRP INS - REVERSAL	-	-	-	(188,782.00)	188,782.00
		512102	COUNTY MATCH - GRP INS - ALLOCATED	468,000.00	-	-	312,000.00	156,000.00
		512200	COUNTY MATCH - FICA	181,217.00	-	-	140,419.96	40,797.04
		512400	COUNTY MATCH - PENSION	-	-	-	16,587.20	(16,587.20)
		512402	401(a) EMPLOYER CONTRIBUTION	71,164.00	-	-	33,801.97	37,362.03
		512700	WORKERS COMPENSATION	51,871.00	-	-	34,584.00	17,287.00
		512904	ALLOWANCE - AUTOMOBILE	10,000.00	-	-	2,000.00	8,000.00
	51 Total			7,610,956.00	-	-	2,981,323.50	4,629,632.50
	52	521101	BOARD MEMBER SERVICES	12,000.00	-	-	8,400.00	3,600.00
		521104	TEMPORARY PERSONNEL SERVICES	1,800,000.00	-	290,328.04	629,373.42	1,170,626.58
		521105	SECURITY SERVICES	20,000.00	-	-	-	20,000.00
		521209	OTHER PROFESSIONAL SERVICES	1,750,000.00	269,946.93	372,275.31	1,057,529.70	692,470.30
		522201	MAINTENANCE & REPAIR SERVICES	125,000.00	40,233.39	17,025.70	67,439.69	57,560.31
		522311	RENTAL OF REAL ESTATE	370,000.00	-	-	-	370,000.00
		522321	RENTAL OF EQUIPMENT	34,000.00	-	-	-	34,000.00
		522322	LEASE PURCHASE OF EQUIPMENT	26,000.00	-	-	3,704.63	22,295.37
		522329	OTHER RENTALS	16,950.00	-	23,258.02	72,895.40	(55,945.40)
		523001	OTHER SERVICES - NON PROFESSIONAL	-	-	-	-	-
		523201	POSTAGE	500,000.00	-	-	9,304.03	490,695.97
		523202	POSTAGE - CENTRAL SERVICES	27,552.00	-	-	-	27,552.00
		523203	TELEPHONE SERVICE	-	-	-	-	-
		523204	TELEPHONE - LONG DISTANCE	600.00	-	-	51.11	548.89
		523206	INTERNET SERVICES	5,000.00	-	-	-	5,000.00
		523207	TELEPHONE - WIRELESS	195,000.00	-	-	119,019.09	75,980.91
		523301	ADVERTISING SERVICES	350,000.00	45.00	45.00	279.00	349,721.00
		523401	PRINTING SERVICES	25,000.00	-	-	8,490.00	16,510.00
		523501	MILEAGE - PERSONAL VEHICLE	2,000.00	-	-	1,731.14	268.86
		523504	TRAVEL - ACCOMMODATIONS / HOTEL	23,300.00	-	-	2,181.76	21,118.24
		523505	TRAVEL - PER DIEM	12,000.00	-	-	2,329.50	9,670.50
		523601	DUES	200.00	-	-	-	200.00
		523701	TRAINING & CONFERENCE FEES - EXTERNAL	48,000.00	-	-	17,326.34	30,673.66
		523702	TRAINING & CONFERENCE FEES - INTERNAL	3,552.00	-	-	1,035.00	2,517.00
		523906	ELECTION EXPENSES	630,000.00	-	76,606.11	468,616.05	161,383.95
	52 Total			5,976,154.00	310,225.32	779,538.18	2,469,705.86	3,506,448.14
	53	531101	OPERATING SUPPLIES	615,000.00	10,850.46	68,453.92	401,473.26	213,526.74
		531199	FREIGHT	1,000.00	-	-	22.92	977.08
	53 Total			616,000.00	10,850.46	68,453.92	401,496.18	214,503.82
	54	542201	COMPUTER EQUIPMENT	100,000.00	-	31,915.30	86,739.74	13,260.26
		542202	COMPUTER SOFTWARE and TECHNOLOGY	-	-	-	6,500.00	(6,500.00)
		542309	OTHER EQUIPMENT > \$5,000	-	-	-	-	-
	54 Total			100,000.00	-	31,915.30	93,239.74	6,760.26
	55	551104	VEHICLE MAINTENANCE CHARGE	4,133.00	-	-	-	4,133.00
		551105	VEHICLE REPLACEMENT CHARGE	3,048.00	-	-	2,032.00	1,016.00
		551107	VEHICLE INSURANCE CHARGE	500.00	-	-	336.00	164.00
		551141	VEHICLE MAINT - FUEL	-	-	-	3,000.53	(3,000.53)
		551142	VEHICLE MAINT - PREV MAINT	-	-	-	674.62	(674.62)
		551143	VEHICLE MAINT - REPAIRS	-	-	-	5,314.87	(5,314.87)
		551144	VEHICLE MAINT - OVERHEAD	2,095.00	-	-	1,400.00	695.00
	55 Total			9,776.00	-	-	12,758.02	(2,982.02)
	70	707009	COUNTY PENSION ALLOCATION	264,636.00	-	-	176,424.00	88,212.00
	70 Total			264,636.00	-	-	176,424.00	88,212.00
02900 - REGISTRAR Total				14,577,522.00	321,075.78	879,907.40	6,134,947.30	8,442,574.70
Grand Total				14,577,522.00	321,075.78	879,907.40	6,134,947.30	8,442,574.70

# 2025 Municipal General/Special Election

## EARLY VOTING

October 14 – October 31



Check Wait Times



Monday – Friday (Oct. 14 – Oct. 31), 7 a.m. – 7 p.m.

Saturday (Oct. 18 & Oct. 25), 9 a.m. – 6 p.m.

Sunday (Oct. 19 & Oct. 26), 12 p.m. – 5 p.m.

(\*First day moved to Tuesday, October 14, due to Monday’s observed state holiday)

**Berean Christian Church \***

2201 Young Road, Stone Mountain, GA 30088

**Bessie Branham Recreation Center**

2051 Delano Drive, NE, Atlanta, GA 30317

**DeKalb Voter Registration & Elections Office**

4380 Memorial Drive, Suite 500, Decatur, GA 30032

**Dunwoody Library \***

5339 Chamblee Dunwoody Road, Dunwoody, GA 30338

**Emory University**

1599 Clifton Road, Atlanta, GA 30322

**New Bethel AME Church**

8350 Rockbridge Road, SW, Lithonia, GA 30058

**Beulah Missionary Baptist Church \***

2340 Clifton Springs Road, Decatur, GA 30034

**North DeKalb Senior Center**

3393 Malone Drive, Chamblee, GA 30341

**Salem-Panola Library \***

5137 Salem Road, Lithonia, GA 30038

**Tucker-Reid H. Cofer Library \***

5234 Lavista Road, Tucker, GA 30084

**\* = Drop Box Locations**

Absentee ballots can be hand-delivered to the Voter Registration and Elections office during operating hours or to any Early Voting location without a drop box during Early Voting hours listed above.

For more information, visit [dekalbvotes.com](http://dekalbvotes.com) or call 404-298-4020.

## KEY DATES

Aug. 18	First day to request an absentee ballot for the November Municipal General/ Special Election
Oct. 6	Last day to register to vote for the November Municipal General/ Special Election
Oct. 24	Last day to request an absentee ballot for the November Municipal General/ Special Election
Nov. 4	Election Day for the November Municipal General/ Special Election



76  
77 **EXHIBIT A**  
78

79 **Agreement to Appoint DeKalb County Board of Registrations and Elections to Conduct the**  
80 **City of Lithonia 2025 November Municipal Election and the**  
81 **2025 City of Lithonia Special Election**  
82  
83

84 As per the Intergovernmental Agreement for the provision of Election Services between Dekalb  
85 County and the City of Lithonia previously approved to conduct the City of Lithonia Elections,  
86 THE CITY OF LITHONIA hereby requests that DeKalb County Board of Registrations and  
87 Elections conduct its General Municipal Election and it's Special Election on November 4, 2025  
88 and if necessary to conduct a City of Lithonia Runoff Election to be held on December 2, 2025.  
89 The last day to register to vote in this election is October 6 2025

90  
91  
92  
93  
94 This 2 day of September 2025.  
95

96   
97 \_\_\_\_\_ (SEAL)  
98 Municipal City Clerk  
99

100  
101  
102  
103 The DeKalb County Board of Registrations and Elections agrees to conduct the CITY OF  
104 LITHONIA November Municipal Election on November 4, 2025.  
105

106  
107 This \_\_\_\_\_ day of \_\_\_\_\_ 2025  
108

109  
110  
111 \_\_\_\_\_ (SEAL)  
112 Election Supervisor  
113 DeKalb County Board of Registrations and Elections  
114