



BOARD OF REGISTRATION AND ELECTIONS SCHEDULED MEETING

October 9, 2025

4:30 PM

Memorial Drive Auditorium

DCTV's UStream channel: <https://video.ibm.com/channel/xUJgKs6n2VW>

- 1. ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
 - A. September 10, 2025 Scheduled Meeting (p. 2)
- 4. PUBLIC COMMENTS**
- 5. ITEMS FOR DISCUSSION**
 - A. Director's Report (p. 5)
 - B. Pre-Certification Meeting || Municipal General/Special Election
- 6. ITEMS FOR DECISION**
 - A. Approval of Poll Managers
- 7. EXECUTIVE SESSION**
- 8. BOARD COMMENTS**
- 9. ADJOURNMENT**

DeKalb County Board of Registration and Elections

Meeting Minutes

September 10, 2025
Start Time: 4:41 p.m.
End Time: 7:03 p.m.

Board Attendees: Karli Swift, Chair
Vasu Abhiraman, Vice-Chair
Travis Bowden
Gail Lee
Dele Lowman

Other Attendees: Keisha Smith, Executive Director
Terry Phillips, Deputy County Attorney
Michael Petty, Senior Assistant County Attorney
Clark Candler, Senior Assistant County Attorney
Tristen Waite, Assistant County Attorney

APPROVAL OF AGENDA

Chair Swift called the Board of Registration and Elections meeting to order at 4:41 p.m.

Ms. Austin conducted the roll, confirming the presence of each board member by name. A quorum was established.

A motion to approve the agenda was made by Vice-Chair Abhiraman and seconded by Mr. Bowden. The motion passed unanimously.

APPROVAL OF MINUTES

A motion to approve the minutes of the August 14th meeting was made by Ms. Lowman and seconded by Vice-Chair Abhiraman. The motion passed unanimously.

PUBLIC COMMENTS

Ms. Austin read the rules for public comment:

Public comments may be made in person or submitted by sending an email of one printed page or less at a minimum font of 12 to electionspubliccmnt@dekalbcountyga.gov which must be received between 35 and 5 minutes before the scheduled start of the meeting. The body of your email must include your first and last name. By submitting an email for public comment, you agree to have your name and the email broadcast on the UStream and entered into the record and minutes. The DeKalb Board of Registration and Elections reserves the right, at the DeKalb Board of Registration and Elections' sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) read all or a portion of your email into the record/minutes. All public comments will be limited to 2 minutes. Abusive, profane, or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be

permitted to show support for or opposition to a speaker's position. The following citizens provided public comment:

- Cheryl Dudley
- Michael Beach
- Faye Coffield
- Geraldine Champion
- Donna Priest-Brown
- Konrad Hayashi
- Janet Grant
- Cheryl Moore-Mathis
- Marla Tepper
- Bill Henderson
- Angela Harrison
- Bethann Frillman
- Dave Marcus

ITEMS FOR DISCUSSION

A) Director's Report

Director Smith provided an update on a voter registration stating that registered active voters dropped below 500,000 and thus in accordance with Georgia law, a drop box was removed. She went on to report the applications in process, return mailings, and State List Maintenance. She reminded the public that inactive does not mean ineligible to vote. She shared the list of qualified candidates for the upcoming November 4th election. She then shared details regarding the poll worker training underway for the upcoming election cycle.

Ms. Lee asked about the figure on page 7 of the manual: voter 1412 last month compared to only 859 this month. Since this number is cumulative, she wanted clarification. Director Smith explained that the correct year-to-date total is 1,988, noting that the discrepancy was a typo. The updated total as of today is 1,988. Ms. Lee thanked Director Smith for providing the detailed breakdown of the List Maintenance from the SOS and commented that it is encouraging.

ITEMS FOR DECISION

A) Drop Box Removal

A motion to authorize the department to remove a single absentee voting box in accordance with state law and allow the department to restore that absentee voting box to the Memorial Drive location should our active voter registration count rise above 500,000 was made by Ms. Lowman. Seconded by Mr. Abhiraman. The motion passed unanimously.

B) City of Lithonia

A motion to authorize Director Smith to sign the agreement for the Special Election in the City of Lithonia was made by Ms. Lee. Seconded by Ms. Lowman. The motion passed unanimously.

C) Challenge to the Registration of Jason Lary submitted by David Marcus

A motion to remove Jason Lary from voter rolls in accordance with Code of Georgia § 21-2-216 was made by Ms. Lowman. Seconded by Ms. Lee. The motion passed unanimously.

A motion to strike the name of Jason Lary from the ballot as a candidate for the November 4th, 2025 Stonecrest City Council District 5 election was made by Mr. Abhiraman. Seconded by Ms. Lowman. The motion passed unanimously.

D) City of Doraville Candidate Challenge submitted by Warren Simmons

A motion to strike the name of SM Abu Zahed from the ballot as a candidate for the November 4th, 2025 City of Doraville City Council District 1 Post 3 election in accordance with Code of Georgia § 45-2-1 was made by Mr. Abhiraman. Seconded by Ms. Lowman. The motion passed unanimously.

EXECUTIVE SESSION

Motion by Ms. Lowman, seconded by Vice-Chair Abhiraman to recess for executive session to discuss pending litigation. The motion was carried by unanimous vote. The Board entered executive session at 6:26 p.m. No action was taken during the executive session.

Motion by Vice-Chair Abhiraman, seconded by Mr. Bowden to exit recess for the purpose executive session and resume regular order. The motion carried unanimously. The Board exited executive session at 6:53 p.m. and resumed the regular meeting.

ADJOURNMENT

Motion by Mr. Bowden, seconded by Ms. Lowman to adjourn. The motion carried unanimously. The meeting was adjourned at 7:03 p.m.

Director's Report

October 9, 2025

Keisha L. Smith, MPA

Executive Director

Voter Registration and Elections (VRE)

Topic 1: General Operations Updates

- ❖ Registration Updates
 - Total number of Registered Voters as of October 7th: **565,142**
 - Total number of Active Registered Voters: 498,274
 - Total number of Inactive Registered Voters: 66,868
 - Total applications left to be processed as of October 7th: **1,125**
 - DDS: 985
 - OLVR: 0
 - MVP: 0
 - Handwritten: 240
 - Manual Voter Registration Cancellations for 2025: **2,227**
 - ❖ Election Activities
- Notes:

Topic 2: Administrative/Finance Updates

- ❖ Personnel
 - ❖ Budget Activities
- Notes:

Topic 3: Stakeholder Engagement Updates

- ❖ Key Stakeholder Meetings
 - ❖ General Communications
- Notes:

****SAMPLE BALLOT****

DEKALB COUNTY

SAMPLE ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

**STATEWIDE SPECIAL AND MUNICIPAL GENERAL ELECTION SAMPLE BALLOT
NOVEMBER 4, 2025**

This composite sample ballot contains all contests for the election in DeKalb County, including some contests that you may not be eligible to vote on. Please check online for your personal sample ballot at <http://www.mvp.sos.ga.gov>.

Statewide Special Election

**For Public Service
Commission - District 2**

For Term Ending December 31, 2030
(Vote for One)

- ☐ **Tim Echols**
(Incumbent) Republican
- ☐ **Alicia M. Johnson**
Democrat
- ☐ _____
Write-in

**For Public Service
Commission - District 3**

For Term Ending December 31, 2026
(Vote for One)

- ☐ **Fitz Johnson**
(Incumbent) Republican
- ☐ **Peter Hubbard**
Democrat
- ☐ _____
Write-in

**General Election
City of Atlanta**

For Mayor
(Vote for One)

- ☐ **Andre Dickens**
(Incumbent)
- ☐ **Helmut "Love" Domagalski**
- ☐ **Kalema Jackson**
- ☐ **Eddie Meredith**
- ☐ _____
Write-in

For City Council President
(Vote for One)

- ☐ **Rohit Malhotra**
- ☐ **Marci Collier Overstreet**
- ☐ _____
Write-in

**For City Council Member
Post 1, At Large**
(Vote for One)

- ☐ **Michael Julian Bond**
(Incumbent)
- ☐ **Juan Mendoza**
- ☐ **Matt Rinker**
- ☐ _____
Write-in

**For City Council Member
Post 2, At Large**
(Vote for One)

- ☐ **Matt Westmoreland**
(Incumbent)
- ☐ _____
Write-in

**For City Council Member
Post 3, At Large**
(Vote for One)

- ☐ **Eshé Collins**
(Incumbent)
- ☐ _____
Write-in

**For City Council Member
District 1**
(Vote for One)

- ☐ **Jason H. Winston**
(Incumbent)
- ☐ _____
Write-in

**For City Council Member
District 5**
(Vote for One)

- ☐ **Liliana Bakhtiari**
(Incumbent)
- ☐ _____
Write-in

**For City Council Member
District 6**
(Vote for One)

☐ **Alex Wan**
(Incumbent)

☐ _____
Write-in

**For City Council Member
District 7**
(Vote for One)

☐ **Jamie A. Christy**

☐ **Allen Daly**

☐ **Thad Flowers**

☐ **Rebecca King**

☐ **Thomas Worthy**

☐ _____
Write-in

**For Board of Education Member
District 8, At Large**
(Vote for One)

☐ **Kaycee Brock**

☐ **Royce Mann**

☐ **Aisha Stith**

☐ _____
Write-in

**For Board of Education Member
District 4**
(Vote for One)

☐ **Jennifer McDonald**
(Incumbent)

☐ **Sanjay Mendonca**

☐ _____
Write-in

**For City of Atlanta
Municipal Court Judge
(Baker)**
(Vote for One)

Shall Judge JADAWNIA C. BAKER of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ **Yes**

☐ **No**

**For City of Atlanta
Municipal Court Judge
(Bey)**
(Vote for One)

Shall Judge ARDRA L. BEY of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ **Yes**

☐ **No**

**For City of Atlanta
Municipal Court Judge
(Gaines)**
(Vote for One)

Shall Judge CRYSTAL A. GAINES of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ **Yes**

☐ **No**

**For City of Atlanta
Municipal Court Judge
(Gundy)**
(Vote for One)

Shall Judge TERRINEE L. GUNDY of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ **Yes**

☐ **No**

**For City of Atlanta
Municipal Court Judge
(Hand Seitz)**
(Vote for One)

Shall Judge PIERCE HAND SEITZ of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ **Yes**

☐ **No**

**For City of Atlanta
Municipal Court Judge
(Jackson)**
(Vote for One)

Shall Judge GARY E. JACKSON of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ Yes

☐ No

**For City of Atlanta
Municipal Court Judge
(Mann)**
(Vote for One)

Shall Judge TERESA A. MANN of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ Yes

☐ No

**For City of Atlanta
Municipal Court Judge
(Portis)**
(Vote for One)

Shall Judge CHRISTOPHER T. PORTIS of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ Yes

☐ No

**For City of Atlanta
Municipal Court Judge
(Ward)**
(Vote for One)

Shall Judge CHRISTOPHER E. WARD of the Atlanta Municipal Court be retained in office?

YES, to retain.

NO, against retention.

☐ Yes

☐ No

**General Election
City of Avondale Estates**

For City Commissioner
(Vote for Two)

☐ **Lionel Francois Laratte**
(Incumbent)

☐ **Dan Marcec**

☐ **Lyda R. Steadman**

☐ **Luis Suazo**

☐ _____
Write-in

☐ _____
Write-in

**General Election
City of Brookhaven**

**For City Council
District 2**
(Vote for One)

☐ **Jen Owens**
(Incumbent)

☐ _____
Write-in

**For City Council
District 4**
(Vote for One)

☐ **John J. Funny**
(Incumbent)

☐ _____
Write-in

**General Election
City of Chamblee**

For Mayor
(Vote for One)

☐ **Brian K. Mock**
(Incumbent)

☐ _____
Write-in

**For City Council
At Large**
(Vote for One)

☐ **Jimmy Furst**
(Incumbent)

☐ **Will Thomason**

☐ _____
Write-in

**For City Council
District 1**
(Vote for One)

☐ **John A. Mesa**
(Incumbent)

☐ _____
Write-in

**General Election
City of Clarkston**

For Mayor
(Vote for One)

☐ Sean Alexander-Brite

☐ Beverly H. Burks
(Incumbent)

☐ _____
Write-in

For City Council
(Vote for Three)

☐ Lynn Bayonne

☐ Yterenickia "YT" Bell
(Incumbent)

☐ Nick Crawford

☐ Dean Sumner Moore

☐ _____
Write-in

☐ _____
Write-in

☐ _____
Write-in

**General Election
City of Decatur**

**For City Commissioner
District 1, Post A**
(Vote for One)

☐ Mark Arnold

☐ Katie Bell

☐ _____
Write-in

**For City Commissioner
District 2, Post A**
(Vote for One)

☐ Deanna F. "Sutandi" Jue

☐ Cheryl Kortemeier

☐ _____
Write-in

**For City Board of Education
At Large**
(Vote for One)

☐ Lorraine Irier

☐ _____
Write-in

**For City Board of Education
District 1, Post A**
(Vote for One)

☐ Hans Utz
(Incumbent)

☐ _____
Write-in

**For City Board of Education
District 2, Post A**
(Vote for One)

☐ Carmen D. Sulton
(Incumbent)

☐ _____
Write-in

**General Election
City of Doraville**

**For City Council
District 1, Post 1 At Large**
(Vote for One)

☐ Gerald Evans
(Incumbent)

☐ _____
Write-in

**For City Council
District 2, Post 1 At Large**
(Vote for One)

☐ MD Naser

☐ Yvette Pinnell-Prussing

☐ _____
Write-in

**For City Council
District 1, Post 3**
(Vote for One)

☐ Warren Simmons
(Incumbent)

☐ _____
Write-in

**For City Council
District 2, Post 3**
(Vote for One)

☐ Tom Hart

☐ Christopher Henshaw
(Incumbent)

☐ _____
Write-in

**General Election
City of Dunwoody**

**For City Council
District 1, Post 1**
(Vote for One)

☐ Catherine Lautenbacher
(Incumbent)

☐ _____
Write-in

**For City Council
District 2, Post 2**
(Vote for One)

- ☐ **Rob Price**
(Incumbent)
- ☐ **David "DZ" Ziskind**
- ☐ _____
Write-in

**For City Council
District 3, Post 3**
(Vote for One)

- ☐ **Tom Lambert**
(Incumbent)
- ☐ **Wendi Taylor**
- ☐ _____
Write-in

**General Election
City of Lithonia**

For City Council
(Vote for Three)

- ☐ **Diane Howard**
(Incumbent)
- ☐ **Amelia Inman**
(Incumbent)
- ☐ **Yolanda Sheppard**
(Incumbent)
- ☐ **Douglas E. Thompkins, Jr.**
- ☐ _____
Write-in
- ☐ _____
Write-in
- ☐ _____
Write-in

**General Election
City of Pine Lake**

For City Council
(Vote for Three)

- ☐ **Deborah Hull**
- ☐ **Stephanie Kohler**
- ☐ **Jane Lowers**
- ☐ _____
Write-in
- ☐ _____
Write-in
- ☐ _____
Write-in

**General Election
City of Stone Mountain**

For Mayor
(Vote for One)

- ☐ **Beverly Jones**
(Incumbent)
- ☐ **Jelani Linder**
- ☐ _____
Write-in

**For City Council Member
Post 4**
(Vote for One)

- ☐ **Gil Freeman**
(Incumbent)
- ☐ **Kay Nunez**
- ☐ _____
Write-in

**For City Council Member
Post 5**
(Vote for One)

- ☐ **Shawnette Bryant**
(Incumbent)
- ☐ **Hubert "Hub" Jordan**
- ☐ **Vanessa "Vannie" Walls**
- ☐ _____
Write-in

**For City Council Member
Post 6**
(Vote for One)

- ☐ **Clint Monroe**
- ☐ **Elaine Vaughn**
- ☐ **Cordero Vigil**
- ☐ _____
Write-in

**General Election
City of Stonecrest**

**For City Councilmember
District Post 1**
(Vote for One)

- ☐ **Tara S. Graves**
(Incumbent)
- ☐ _____
Write-in

**For City Councilmember
District Post 3**
(Vote for One)

- ☐ Kevin T. Edwards
- ☐ Alecia Washington
(Incumbent)
- ☐ Herbert Woods
- ☐ _____
Write-in

**For City Councilmember
District Post 5**
(Vote for One)

- ☐ Diane Daniels Adoma
- ☐ Tammy L. Grimes
(Incumbent)
- ☐ Karmesha Washington Smith
- ☐ _____
Write-in

**General Election
City of Tucker**

For Mayor
(Vote for One)

- ☐ Anne Lerner
- ☐ Noelle Monferdini
- ☐ Beverly E. Williams
- ☐ _____
Write-in

**For City Council Member
District 1, Post 1**
(Vote for One)

- ☐ Roger W. Orlando
(Incumbent)
- ☐ Karen Peters
- ☐ _____
Write-in

**For City Council Member
District 2, Post 1**
(Vote for One)

- ☐ Patrice Cosby
- ☐ Cara Schroeder
(Incumbent)
- ☐ _____
Write-in

**For City Council Member
District 3, Post 1**
(Vote for One)

- ☐ Sam Ulrich
- ☐ Alexis Weaver
(Incumbent)
- ☐ _____
Write-in

**Special Election
City of Atlanta**

**Act 358, SB 330: Independent
School District Ad Valorem for
Educational Purposes**
(Vote for One)

"Shall the Act be approved which provides a homestead exemption from City of Atlanta independent school district ad valorem taxes for educational purposes in the amount of \$50,000.00 of the assessed value of the homestead for residents of that school district who are 65 years of age or older with an aggregate cap of \$487,804,878.00?"

All persons desiring to vote for approval of the Act shall vote "Yes," and all persons desiring to vote for rejection of the Act shall vote "No."

- ☐ Yes
- ☐ No

**Special Election
Lithonia Annexation**

Lithonia Annexation
(Vote for One)

Resolution No. 2025-08-01

Shall Resolution No. 2025-08-01, which annexes certain land into the corporate limits of the City of Lithonia, be ratified?

- ☐ Yes
- ☐ No

COST CENTER	(All)
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VRE EXPENDITURE REPORT JANUARY - SEPTEMBER 2025

				Data					
COST CENTER PARENT	OBJECT CLASS	OBJECT CODE	OBJECT CODE DESCRIPTION	BUDGET	REQUISITIONS	PURCHASE ORDERS	EXPENDITURES	SUM OF AVAILABLE	
02900	51	511101	SALARIES	2,426,152.00	-	-	1,340,817.62	1,085,334.38	
		511102	SALARIES - PART TIME	200,000.00	-	-	-	200,000.00	
		511199	SALARIES - ADJUSTMENTS	-	-	-	-	-	
		511200	SALARIES - TEMPORARY	4,002,552.00	-	-	1,111,541.74	2,891,010.26	
		511300	SALARIES - OVERTIME	200,000.00	-	-	49,947.44	150,052.56	
		512100	COUNTY MATCH - GROUP INSURANCE	-	-	-	209,659.01	(209,659.01)	
		512101	COUNTY MATCH - GRP INS - REVERSAL	-	-	-	(188,782.00)	188,782.00	
		512102	COUNTY MATCH - GRP INS - ALLOCATED	468,000.00	-	-	312,000.00	156,000.00	
		512200	COUNTY MATCH - FICA	181,217.00	-	-	145,687.14	35,529.86	
		512400	COUNTY MATCH - PENSION	-	-	-	33,248.82	(33,248.82)	
		512402	401(a) EMPLOYER CONTRIBUTION	71,164.00	-	-	35,696.60	35,467.40	
		512700	WORKERS COMPENSATION	51,871.00	-	-	34,584.00	17,287.00	
		512904	ALLOWANCE - AUTOMOBILE	10,000.00	-	-	2,500.00	7,500.00	
	51 Total				7,610,956.00	-	-	3,086,900.37	4,524,055.63
	52	521101	BOARD MEMBER SERVICES	12,000.00	-	-	9,000.00	3,000.00	
		521104	TEMPORARY PERSONNEL SERVICES	1,800,000.00	-	279,244.48	663,111.24	1,136,888.76	
		521105	SECURITY SERVICES	20,000.00	-	-	-	20,000.00	
		521209	OTHER PROFESSIONAL SERVICES	1,750,000.00	318,729.33	355,534.76	1,123,884.13	626,115.87	
		522201	MAINTENANCE & REPAIR SERVICES	125,000.00	24,344.97	43,585.42	78,110.99	46,889.01	
		522311	RENTAL OF REAL ESTATE	370,000.00	-	-	-	370,000.00	
		522321	RENTAL OF EQUIPMENT	34,000.00	-	-	-	34,000.00	
		522322	LEASE PURCHASE OF EQUIPMENT	26,000.00	-	-	3,704.63	22,295.37	
		522329	OTHER RENTALS	16,950.00	-	14,168.02	63,805.40	(46,855.40)	
		523001	OTHER SERVICES - NON PROFESSIONAL	-	-	-	-	-	
		523201	POSTAGE	500,000.00	-	-	9,304.03	490,695.97	
		523202	POSTAGE - CENTRAL SERVICES	27,552.00	-	-	-	27,552.00	
		523203	TELEPHONE SERVICE	-	-	-	-	-	
		523204	TELEPHONE - LONG DISTANCE	600.00	-	-	51.11	548.89	
		523206	INTERNET SERVICES	5,000.00	-	-	-	5,000.00	
		523207	TELEPHONE - WIRELESS	195,000.00	-	-	128,130.74	66,869.26	
		523301	ADVERTISING SERVICES	350,000.00	45.00	45.00	324.00	349,676.00	
		523401	PRINTING SERVICES	25,000.00	-	-	8,490.00	16,510.00	
		523501	MILEAGE - PERSONAL VEHICLE	2,000.00	-	-	1,773.14	226.86	
		523504	TRAVEL - ACCOMMODATIONS / HOTEL	23,300.00	-	-	7,468.34	15,831.66	
		523505	TRAVEL - PER DIEM	12,000.00	-	-	2,329.50	9,670.50	
		523601	DUES	200.00	-	-	-	200.00	
		523701	TRAINING & CONFERENCE FEES - EXTERNAL	48,000.00	-	-	17,326.34	30,673.66	
		523702	TRAINING & CONFERENCE FEES - INTERNAL	3,552.00	-	-	1,035.00	2,517.00	
		523906	ELECTION EXPENSES	630,000.00	-	76,806.11	468,816.05	161,183.95	
		52 Total				5,976,154.00	343,119.30	769,383.79	2,586,664.64
	53	531101	OPERATING SUPPLIES	615,000.00	10,647.56	78,786.38	434,086.17	180,913.83	
		531199	FREIGHT	1,000.00	-	-	22.92	977.08	
	53 Total				616,000.00	10,647.56	78,786.38	434,109.09	181,890.91
	54	542201	COMPUTER EQUIPMENT	100,000.00	-	58.47	86,739.74	13,260.26	
		542202	COMPUTER SOFTWARE and TECHNOLOGY	-	-	-	6,500.00	(6,500.00)	
		542309	OTHER EQUIPMENT > \$5,000	-	-	-	-	-	
	54 Total				100,000.00	-	58.47	93,239.74	6,760.26
	55	551104	VEHICLE MAINTENANCE CHARGE	4,133.00	-	-	-	4,133.00	
		551105	VEHICLE REPLACEMENT CHARGE	3,048.00	-	-	2,032.00	1,016.00	
		551107	VEHICLE INSURANCE CHARGE	500.00	-	-	336.00	164.00	

02900	55	551141	VEHICLE MAINT - FUEL	-	-	-	3,000.53	(3,000.53)
		551142	VEHICLE MAINT - PREV MAINT	-	-	-	674.62	(674.62)
		551143	VEHICLE MAINT - REPAIRS	-	-	-	5,314.87	(5,314.87)
		551144	VEHICLE MAINT - OVERHEAD	2,095.00	-	-	1,400.00	695.00
	55 Total			9,776.00	-	-	12,758.02	(2,982.02)
	70	707009	COUNTY PENSION ALLOCATION	264,636.00	-	-	176,424.00	88,212.00
	70 Total			264,636.00	-	-	176,424.00	88,212.00
02900 Total				14,577,522.00	353,766.86	848,228.64	6,390,095.86	8,187,426.14
Grand Total				14,577,522.00	353,766.86	848,228.64	6,390,095.86	8,187,426.14