

## **Meeting Minutes - Draft**

# FAB-Finance, Audit & Budget Committee

Commissioner Ted Terry (Chairperson)

**Commissioner Michelle Long Spears** 

**Commissioner Chakira Johnson** 

Tuesday, June 10, 2025	3:30 PM	178 Sam's Street, Decatur, GA 30030
		(Multipurpose Room)

## Meeting Started At: 4:41PM

Attendance: Commissioners T. Terry, C. Johnson, M. Long Spears, R. Patrick

Present	3 - Chairperson Ted Terry, Commissioner Michelle Long Spears, and Commissioner Chakira Johnson	
I. MINUTES		
2025-0862	Commission District(s): ALL Minutes for the May 29, 2025 Finance, Audit, and Budget Committee <b>MOTION was made by Chakira Johnson, seconded by Ted</b> <b>Terry, that this agenda item be approved. The motion carried</b> <b>by the following vote:</b> <b>Yes:</b> 3 - Chairperson Terry, Commissioner Long Spears, and Commissioner Johnson	

**II. DISCUSSION** 

2025 OIIA Audit Work Plan

**\*\*Will be rescheduled to possibly Special Called Meeting** 

Financial Statements - ARP and ERA Updates

#### **Questions from Commissioners:**

- 1) TT: If it says "available balance" that means already allocated? The 1st ARP? Director McNabb responded
- 2) CJ: When does this need to be expended? Director McNabb responded
- 3) MLS: ARP I Is the deadline for spending 12/31? 2025 or 2026? Director McNabb responded
- 4) MLS: Deadline to spend internally Is it September 30th? Director McNabb responded
- 5) MLS: Request to include internal deadline on the document Director McNabb responded
- **6)** *TT*: *Regarding the Care and Conserve Will the \$138K be spent? Director McNabb and COO Z. Williams responded*
- 7) MLS: Regarding the ERA deadline Is it January or September? Director McNabb & COO Z. Williams responded
  8) MLS: Is this why there was a reallocation of dollars? When we spend 75% can we then access affordable housing? Director McNabb responded
- 9) TT: Comment regarding housing plan; Asking for reporting about the impact of funds (for cares act) ie pie charts, highlighted projects, what funds were spent on, etc. Director McNabb responded
- **10)** *RP: Suggesting that DCTV put something together regarding the impact of funds Director McNabb responded*

#### **III. APPOINTMENTS**

#### **Board of Commissioners - District 6**

- 2025-0784 Commission District(s): All Commission Districts
   Budget Neutral Request. Approve Appointment of Attorney
   Camelia H. Ruffin as a Part-time Associate Judge of the Probate
   Court of DeKalb County, Georgia, and Approve the Compensation
   for Said Position at an Annual Salary of \$97,344.
   MOTION was made by Chakira Johnson, seconded by
   Michelle Long Spears, that this agenda item be recommended
   for approval. to the Board of Commissioners, due back on
   6/24/2025. The motion carried by the following vote:
   Ves: 3 Chairperson Terry Commissioner Long Spears
  - Yes: 3 Chairperson Terry, Commissioner Long Spears, and Commissioner Johnson

\*\*Ms. C. Ruffin discussed background, experience etc.

**IV. AGENDA ITEMS** 

New Items

**Board of Commissioners - District 6** 

<u>2025-0739</u>	Commission District(s): All Commission Districts A Resolution To Amend The Enabling Legislation Of The Watershed Customer Service And Billing Advisory Group. <b>This agenda item was recommended holding in committee to</b>	
<u>2025-0814</u>	<ul><li>the Special Called Meeting due back on 6/16/2025 .</li><li>Commission District(s): All Commission Districts</li><li>A Resolution Requesting the Implementation of a Means-Tested</li></ul>	
	<ul> <li>Water Bill Amnesty Program for Income-Qualified Customers and Requesting a Targeted Review of Uncollectible Debt in Blighted Condominium Communities</li> <li>This agenda item was recommended holding in committee to</li> </ul>	

the Special Called Meeting due back on 6/16/2025.

### **Purchasing & Contracting**

<u>2025-0651</u>	Commission District(s): ALL SWC - Statewide Contract (SWC) 99999-SPD-SPD0000161-0009 End-User Computing: for use by the Marshal's Office. This request seeks to purchase from the competitively let SWC for the purchase of laptops, service package bundles, and related accessories. Awarded to Panasonic Connect North America, division of Panasonic Corporation of North America c/o ProLogic ITS LLC. Amount Not To Exceed: \$107,286.30. <b>MOTION was made by Michelle Long Spears, seconded by</b> <b>Chakira Johnson, that this agenda item be recommended for</b> <b>approval. to the Board of Commissioners, due back on</b> 6/24/2025 The motion carried by the following vote:
	6/24/2025. The motion carried by the following vote:
	Yes: 3 - Chairperson Terry, Commissioner Long Spears, and Commissioner Johnson

#### **Questions:**

CJ: What are we doing with old laptops? Marshalls Office representative responded

## Meeting Concluded At: 5:00PM