

# **DeKalb County Government**

178 Sams Street Decatur, GA 30030

## **Meeting Minutes - Draft**

## FAB-Finance, Audit & Budget Committee

Commissioner Ted Terry (Chairperson)

Commissioner Michelle Long Spears

Commissioner Chakira Johnson

Monday, June 16, 2025

10:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room)

**Special Called Meeting** 

**Meeting Started At: 10:00** 

Attendance: Commissioners T. Terry, C. Johnson, M. Long Spears

### I. MINUTES

2025-0905 Commission District(s): ALL

Minutes for the June 10, 2025 Finance, Audit, and Budget

Committee

This agenda item was approved

#### II. DISCUSSION

**Property Appraisal - C3 AI Software** 

#### **Questions:**

- 1) TT: Mention of 100 or 60% What is the goal? Is goal to get to 100% appraisal for all parcels? Chief Hicks responded
- 2) CJ: Have you had an opportunity to speak with someone in Cobb? Chief Hicks responded
- 3) MLS: On 1 pager regarding improving accuracy How is it achieved? C3 staff responded
- 4) MLS: What happens if info. is outdated/bias? How is it corrected? Trevor M. responded
- 5) MLS: How many jurisdictions are you working with? Any data gaps? C3 staff responded
- 6) MLS: Any issues with communities that don't make as many renovations? Chief Hicks responded
- 7) MLS: Ever been issue with other jurisdictions with unfair or inaccurate appraisals? C3 staff responded
- 8) TT: Would this start next year? 6 month training period? Cobb County example in line with budget request? Riverside example of saving will there be cost savings? More revenue collected? Chief Hicks and C3 staff responded
- 9) TT: Request for videos etc. to be sent from C3
- 10: TT: Request for budget information in preparation for mid year budget discussion

#### III. AGENDA ITEM

#### **Board of Commissioners - District 6**

2025-0739 Commission District(s): All Commission Districts
A Resolution To Amend The Enabling Legislation Of The
Watershed Customer Service And Billing Advisory Group.

Will be heard in PWI as well.

MOTION was made by Chakira Johnson, seconded by Ted Terry, that this agenda item be recommended for deferral to the Board of Commissioners, due back on 7/22/2025. The motion carried by the following vote:

2025-0814 Commission District(s): All Commission Districts
A Resolution Requesting the Implementation of a Means-Tested
Water Bill Amnesty Program for Income-Qualified Customers and
Requesting a Targeted Review of Uncollectible Debt in Blighted
Condominium Communities

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be recommended holding in committee to the Board of Commissioners, due back on 7/22/2025. The motion carried by the following vote:

### **Public Comments:**

David Wheaton - 6473 Ivy Terrace Drive, Mableton, GA 30126 Gregory P. Jones - 6236 Phillips Lake Way, Lithonia, GA 30058 Kay Park, 5805 Buford Highway, Doraville, GA 30340

**Meeting Concluded At: 12:03PM**