

Chief Executive Officer
Lorraine Cochran-Johnson

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director
Juliana A. Njoku

Special Administrative Permit (SAP)

**FARMERS MARKET
(Not a temporary produce stand)**

Address of Subject Property: _____

(If no address): District: _____ Land Lot: _____ Block: _____ Parcel: _____

Applicant Name: _____

Daytime Telephone No.: _____ E-mail: _____

Permit Duration: (From) ____/____/____ (To) ____/____/____ Total # Days: ____
(See Table 4.30) (From) ____/____/____ (To) ____/____/____ Total # Days: ____

The application shall include:

- Name and current address of the applicant.
- A notarized letter signed by the property owner(s) or authorized property manager or agent, consenting to the placement of the farmers market on the property.
- A site plan/sketch drawn to-scale showing:
 - Property lines, street curbs, street names, adjacent sidewalks as applicable.
 - Plan layout and dimensions showing the on-site market area including the number, arrangement, and size of the vending structures to be located in the market.
 - Location of onsite and offsite parking spaces.

I, _____ agree to abide by the requirements of Art. 4.2.27 of the code.

Applicant Signature Date

SECTION BELOW TO BE COMPLETED BY OFFICE

Zoning Classification: _____

Staff Signature Date

DEPARTMENT OF PLANNING & SUSTAINABILITY

AUTHORIZATION

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date: _____

TO WHOM IT MAY CONCERN:

(I), (WE), _____
Name of Owner(s)

being (owner) (owners) of the subject property described below or attached hereby delegate authority to

Name of Applicant or Representative

to file an application on (my), (our) behalf.

Notary Public

Owner

Notary Public

Owner

Notary Public

Owner

Notary Public

Owner