

Lorraine Cochran-Johnson
Chief Executive Officer

DEPARTMENT OF PLANNING & SUSTAINABILITY

Juliana A. Njoku Director

*** ENGINEER'S CERTIFICATE ***

AS-BUILT WATER QUALITY FACILITY

| water quality facility (facilities) for t | | by certify with my signature and sea | |
|---|-----------------------------|--------------------------------------|------------|
| Development Permit # | , Lying in Land Lot _ | , of theDistri | ct, DeKall |
| County, has (have) been constructed | l in conformance with the a | pproved plans and specifications, a | nd in |
| accordance with DeKalb County requ | ıirements. | | |
| This the, | day of | , 20 | _ |
| Signed & Seal | | Printed Name | - |