**Commission District: 5 Super District: 7** 

Chief Executive Officer

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Director

Michael Thurmond

Andrew A. Baker, AICP

## SKETCH PLAT AGENDA Wednesday, February 26, 2020 @ 6:30P.M.

Opening Statement Determination of Quorum Introduction of Members

Approval of Minutes from Sketch Plat Meetings January 8, 2020 & Feb. 12, 2020 Minutes

N.1 Red Stag - #P-Plat 1243655 1695 Norris Lake Drive

16-253-02-004, 16-253-02-005, 16-253-02-008, 16-253-02-027; 16-252-02-001, 16-252-02-003, 16-252-02-005; 16-229-01-002; 16-228-01-003, 16-228-01-006; 16-228-01-008; 16-228-01-013

Application request of Denise Harris of Planners & Engineers Collaborative to subdivide 88.580 acres into 321 lots for the development of 321 single family residences. The property is zoned RNC (Neighborhood Conservation) District and is located on Norris Lake Drive.