Chief Executive Officer

Michael Thurmond

#### DEPARTMENT OF PLANNING & SUSTAINABILITY

Director

Andrew A. Baker, AICP

## DeKalb County Planning Commission The Maloof Center, 1300 Commerce Drive DeKalb County Auditorium

# SKETCH PLAT REVIEW PUBLIC HEARING MINUTES February 26, 2020

**MEMBERS PRESENT:** Tess Snipes, Chair

Lasonya D. Osler Jana Johnson

Gwendolyn McCoy

Vivian Moore Edward Patton Paul Womack, Jr.

Jon West

**MEMBERS ABSENT:** April Atkins

**STAFF PRESENT:** Matthew Williams, Planning & Zoning Administrator

Jessica L Holmes, Administrative Specialist

## A. Call to Order/Determination of Quorum:

After members presented a quorum, Chair Snipes called the meeting to order @ 6:30 p.m.

#### **B.** Reading of Opening Statement:

Chair Snipes read the opening statement of procedure for a sketch plat hearing.

#### **C.** Introduction of Planning Commission:

Attending Planning Commissioners and staff introduced themselves.

#### **D.** Approval of Minutes:

The minutes from January 8, 2020 were approved, L. Osler and J. West abstained. The minutes from February 12, 2020 were approved, J. Johnson and L. Osler abstained.



### **DEPARTMENT OF PLANNING & SUSTAINABILITY**

N.1 Red Stag

#P-Plat 1243655 1695 Norris Lake Drive 16-253-02-005, 008, 027 16-252-02-001, 003, 005 16-229-01-002 16-228-01-003,006,008,013 **Commission District: 5 Super District: 7** 

Application request of Denise Harris of Planners & Engineers Collaborative to subdivide 88.580 acres into 321 Lots for the development of 321 single family residences. The property is zoned RNC (Neighborhood Conservation) District and is located on Norris Lake Drive.

Support/Representation:

Denise Harris, Caleb Harrison

Oppose/Representation:

None.

<u>Recommendation</u>: Approval. The subject property is to subdivide into three hundred and twenty one (321) single family residences.

Staff notes that sewer capacity will have to be approved prior to issuance of a Land Disturbance Permit.

The sketch plat meets the requirements of Chapter 14 and Chapter 27. Therefore, staff recommends "Approval".

MOTION: P. Womack moved, E. Patton seconded for a one time revision to show that Lot 49 will not be developed, but utilized as an access point. The motion unanimously passed 8-0-0.

Adjourned @ 6:55 pm.

Matthew Williams

Planning & Zoning Administrator

Jessica L Holmes

Administrative Specialist