



Michael Thurmond
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Planning Commission Hearing Date: May 7, 2020, 6:30 P.M
Board of Commissioners Hearing Date: May 26, 2020, 6:30 P.M.

STAFF ANALYSIS

Case No.: SLUP-20-1243837 **Agenda #:** N.5

Location/Address: 2550 Lawrenceville Highway **Commission District:** 02 **Super District:** 06

Parcel ID: 18-146-02-081

Request: Special Land Use Permit for a proposed restaurant with a drive-through in a C-1 (Local Commercial) District in accordance Chapter 27, Article 4 of the DeKalb County Zoning Ordinance, Table 4.1.

Property Owner/Agent: Kadirali Chunara

Applicant/Agent: Luke Wemette – AXIS Infrastructure, LLC

Acreage: 1.09

Existing Land Use: Vacant Building

**Surrounding Properties/
Adjacent Zoning:** **North:** R-75 (Residential Medium Lot) District and C-1 (Local Commercial) District; Detached Single Family Residence and *JJ Express Car Wash*. **East:** C-1 (Local Commercial) District; *Atlanta Cancer Care/Northside Hospital*. **South:** OI (Office Institutional; Office Building. **West:** R-75 (Residential Medium Lot) District; Detached Single Family Residences.

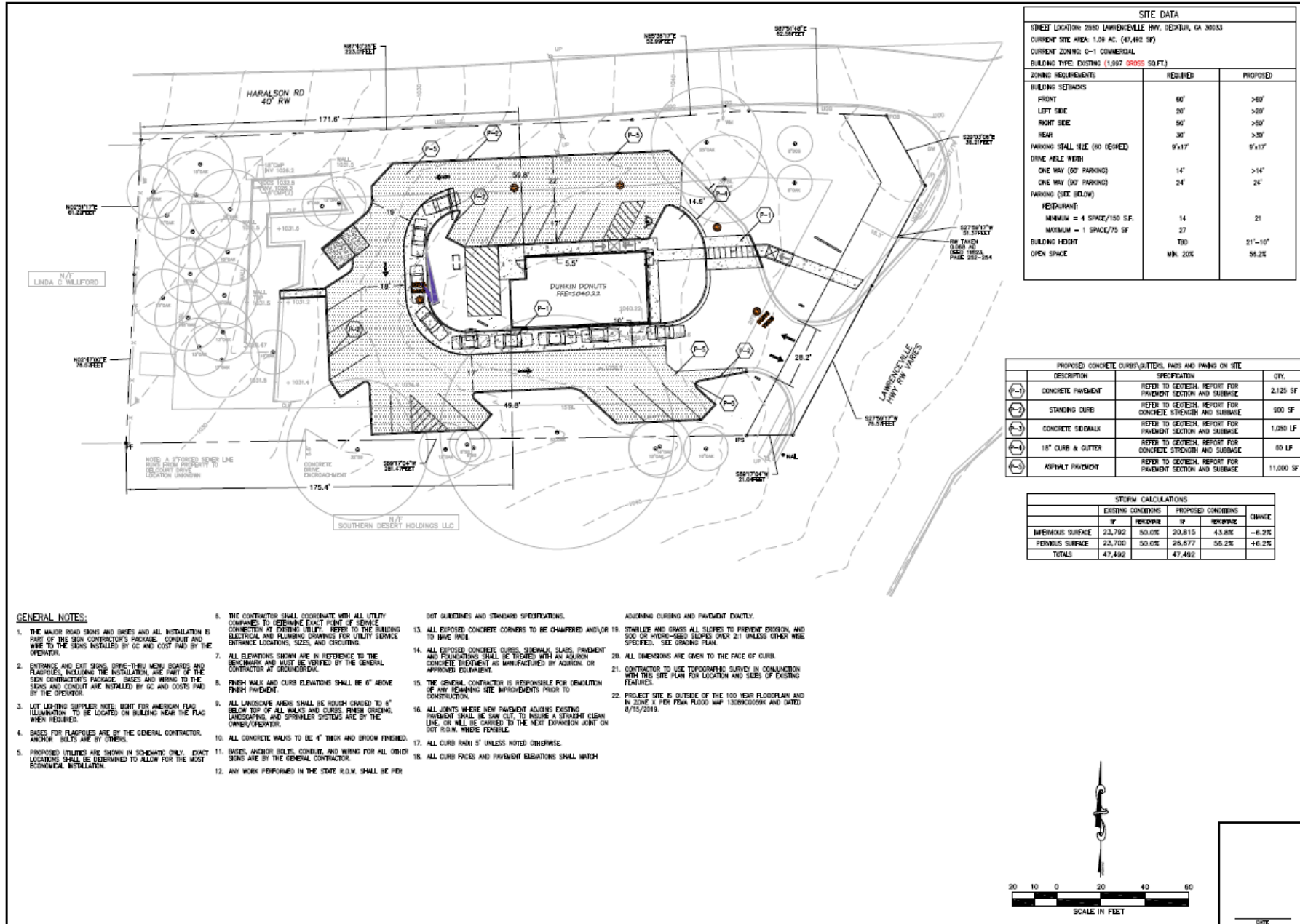
Comprehensive Plan: Commercial Redevelopment Corridor (CRC)



Consistent

Inconsistent

Proposed Density: N/A	Existing Density: N/A
Proposed Square Ft.: N/A	Existing Units/Square Feet: N/A
Proposed Lot Coverage: 43.8%	Existing Lot Coverage: 50%



REVISION	
NO.	DESCRIPTION
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PROJECT INFORMATION

PROJECT NAME: DUNKIN' DONUTS

CLIENT: DUNKIN' DONUTS

PROJECT NO.: 2019-0001

DATE: 02/11/20

SCALE: AS NOTED

DRAWING SERIES: SITE

SHEET NO.: C-2.0

